

The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, November 17, 1953

NEW SERIES—VOLUME NO. 4

S. E. BAPTIST SOCIETY
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Calvary Church, Tupelo, Leads in Co-op Per Capita Gifts

Calvary Church, Tupelo, led the state in per capita Cooperative Program gifts during the past convention year, according to a report prepared by the bookkeeping department and released by Dr. Chester L. Quarles, Executive-Secretary and Treasurer of the Convention Board. The Tupelo Church, Rev. W. L. Day, pastor, averaged \$21.51 per member in contribution to the Cooperative Program.

Following closely were First Church, Grenada, Dr. John W. Landrum, pastor, with \$19.79; First, Picayune, Rev. John Maddox, \$16.13; Morganton, Union Association, Rev. W. J. Hughes, \$15.90 and Calvary, Jackson, Dr. Luther Joe Thompson, \$15.81.

The list of 100 churches leading in Cooperative Program gifts on a per member basis follows:

CHURCH	ASSOCIATION	AMOUNT
1. Tupelo-Calvary	Lee	\$21.51
2. Grenada-First	Grenada	19.79
3. Picayune-First	Pearl River	16.13
4. Morganton	Union	15.90
5. Jackson-Calvary	Hinds	15.81
6. Egypt	Chickasaw	15.38
7. Brookhaven-First	Lincoln	15.18
8. Meridian-15th. Ave.	Lauderdale	14.92
9. Tylertown	Walshall	14.59
10. Jackson-Ridgecrest	Hinds	14.02
11. Berwick	Mississippi	13.49
12. Jackson-Northside	Hinds	13.10
13. Wiggins	Lebanon	12.84
14. Philadelphia-First	Neshoba	12.83
15. Moss Point-First	Jackson	12.75
16. Calvary	Lebanon	12.64
17. New Albany-First	Union County	12.20
18. Yazoo City-First	Yazoo	12.20
19. Webb	Tallahatchie	12.14
20. Meridian-Poplar	Lauderdale	12.07
21. Springs Dr.	Lauderdale	12.03
22. Pontotoc-First	Pontotoc	11.97
23. Hazlehurst-First	Copiah	11.94
24. Tupelo-Parkway	Lee	11.80
25. Calhoun City-First	Calhoun	11.79
26. Sardis	Panola	11.55
27. McComb-First	Pike	11.54
28. Quitman-First	Clarke	11.53
29. Belzoni-First	Humphreys	11.46
30. Canton-First	Madison	11.43
31. Meridian-First	Lauderdale	11.42
32. Riverside	Jackson	11.39

(Continued on Page 2)

"READY" IS SERMON THEME Preacher Stresses Life Here and Hereafter

"I Am Ready" was the theme of the Convention sermon by Rev. M. Glenn Smith before a packed auditorium on Tuesday at First Church, Jackson.

Mr. Smith, pastor of Tate Street Church, Corinth, stressed the word "Ready" as he suggested: (1) Ready to be saved; (2) ready to do God's will; (3) ready to live; (4) ready to preach; (5) ready to give; (6) ready to die.

The sermon slightly condensed follows:

"I AM READY"
Romans 1:13-16

1. I am ready to be saved; Acts 9:6.

Saul's experience: he had education, material possessions, position, prestige. But he was lost in sin; he was separated from God; he was headed for eternal destruction.

Jesus, no doubt, had sought him in many ways; but on this day He came face to face with him and Saul had to do something about it. Just as the sold-



Rev. M. Glenn Smith

iers and Jesus' enemies came face to face with Him in the Garden that night; they had been circling Jesus for some time and, no doubt, He had been seeking them. On this

(Continued on Page 2)

Convention Board Approves Plan To Raise \$2,500,000 For State Institutions



Rev. W. L. Day

Shown above is Rev. W. L. Day, pastor of the Calvary Church, Tupelo. This church led the state in per capita gifts to the Cooperative Program in the past associational year.

The Mississippi Baptist Convention, in session this week, was presented with a proposal to raise \$2,500,000 over the next five years for capital needs of the denomination's institutions, as a result of a recommendation of the Convention's Education Commission adopted Monday afternoon by the State Convention Board.

The allocated breakdown of the sum, released for the first time, would be as follows:

Mississippi College: Library, \$300,000; Fine Arts Building, \$250,000; Girls' Gym, \$100,000; Girls' Dormitory, \$170,000; Boys' Dormitory, \$170,000. Total \$990,000.

Blue Mountain College: Girls' Gym, \$70,000; Student Center and Dining Hall, \$110,000; Infirmary, \$25,000; Dormitory \$105,000. Total \$310,000.

William Carey College: Library and Class Rooms, \$350,000; Girls' Dormitory, \$100,000; Boys' Dormitory, \$100,000. Total \$550,000.

Clarke College: Boys' Dormitory Addition, \$85,000; Girls' Dormitory, \$50,000; Administration Building, \$175,000. Total \$310,000.

Baptist Student Center, Mississippi State College, \$90,000. Kittiwake Assembly, \$250,000.

One-half of the amount would be raised through the Cooperative Program capital needs budget as outlined below while the other one-half would be raised by a quiet program of solicitation from a small group of individuals.

The Convention will be asked to adopt a Cooperative Program budget of \$1,675,000 as a result of a recommendation adopted by the Board Monday.

Under the proposal there would be three Divisions, instead of four as this year. Division One, for State causes, would total \$752,320.82 and be allocated as follows:

Christian Education, \$320,000; State Missions \$236,000; Orphanage, \$25,000; Ministerial Education \$25,000; Baptist Hospital \$25,000; Baptist Foundation, \$17,000; Baptist Memorial Hospital, Memphis, \$10,000; and \$94,320.82 earmarked from this Division for Administration, Promotion, Evangelism, Retirement Plans and W.M.U. Administration.
(Continued on Page 15)

TRANSLATE WORDS INTO DEEDS URGES CONVENTION PRESIDENT Says Christ Should Be Taken Into Our Homes

Owen Cooper, prominent Yazoo City layman and president of the Mississippi Chemical Corporation, urged Mississippi Baptists to "Praise God from whom all blessings flow." Citing many instances where we are blessed beyond measure he said, "our vocal expression of appreciation for God's goodness becomes 'as sounding brass and tinkling cymbals' unless it is translated into deeds."

He urged his hearers and through them all Baptists: 1. To keep His commandments. 2. Tell the good news to others. 3. Be better stewards. 4. Take Christ into our homes.

The address, slightly condensed follows:

The heart of every Mississippi Baptist should be filled with profound gratitude for the



Convention President

Providence of a gracious Heavenly Father and the many blessings which are ours.

In a world where hunger is commonplace, we are permitted to enjoy plenty.

In a world where disease takes a tragic and terrific toll, we enjoy the most modern hospital conveniences and medical services.

In a world where nakedness is prevalent, we have clothing befitting a nobleman.

In a world where poverty abounds, we enjoy the comparative riches of a Croesus.

In a world where dirt, filth, and squalor are the handmaidens of houses, we enjoy home comforts and conveniences unknown to or undreamed of by countless millions.

(Continued on Page 6)

Calvary, Tupelo . . .

(Continued from Page 1)

31. Jackson-Daniel Memorial	Hinds	11.24
32. Jackson-Alta Woods	Hinds	11.16
33. Columbus-First	Lowndes	10.98
34. Gulfport-First	Gulf Coast	10.97
35. Carthage-First	Leake	10.85
36. Laurel-First	Jones	10.87
37. Holly Springs-First	Marshall	10.57
38. Trinity	Gulf Coast	10.52
39. Monticello	Lawrence	10.44
40. Crystal Springs-First	Copiah	10.25
41. Kewanee	Lauderdale	9.89
42. West Point-Calvary	Clay	9.83
43. Leland-First	Washington	9.80
44. Prentiss-First	Jeff Davis	9.75
45. Ruleville-First	Sunflower	9.71
46. Jackson-Broadmoor	Hinds	9.55
47. Shubuta	Clarke	9.54
48. West Point-First	Clay	9.50
49. Eupora-First	Zion	9.36
50. Sanny Hill	Pike	9.28
51. Kosciusko-First	Amala	9.25
52. Tupelo-Harrisburg	Lee	9.20
53. Vicksburg-First	Warren	9.05
54. Clarkdale	Riverside	8.94
55. Georgetown	Copiah	8.88
56. Durant-First	Holmes	8.84
57. Collins-First	Covington	8.78
58. West Poplarville	Pearl River	8.68
59. Jackson-First	Hinds	8.63
60. Kreole	Jackson	8.62
61. Goodman	Holmes	8.55
62. Okolona	Chickasaw	8.53
63. Gautier	Jackson	8.38
64. Briar Hill	Rankin	8.36
65. Myrtle	Union County	8.26
66. Coldwater	Tate	8.25
67. Bonita-Oak Grove	Lauderdale	8.21
68. Pascagoula-First	Jackson	8.21
69. Cleveland-First	Bolivar	8.16
70. Meridian-Southside	Lauderdale	8.05
71. McComb-East	Pike	7.98
72. Friendship	Pike	7.97
73. Natchez-Fellowship	Union	7.75
74. Steen's Creek	Rankin	7.75
75. Amory-First	Monroe	7.71
76. Columbia-First	Marion	7.58
77. Lexington-First	Holmes	7.52
78. Hattiesburg-First	Lebanon	7.47
79. Liberty	Mississippi	7.38
80. Charleston-First	Tallahatchie	7.35
81. Crosby	Mississippi	7.33
82. Ackerman	Choctaw	7.31
83. New Palestine	Pearl River	7.31
84. Fair River	Lincoln	7.25
85. Batesville-First	Panola	7.23
86. Mt. Olive	Covington	7.21
87. West Kemper	Kemper	7.20
88. Arcola	Washington	7.15
89. Liberty	Lauderdale	7.11
90. Clear Creek	Wayne	7.07
91. Laurel-Highland	Jones	7.07
92. Shady Grove	Jasper	7.00
93. McComb-Central	Pike	6.99
94. Meridian-State Blvd.	Lauderdale	6.97
95. Como	Panola	6.95
96. Jackson-Parkway	Hinds	6.94
97. Mississippi City	Gulf Coast	6.93
98. Eastlawn	Jackson	6.86
99. Providence	Franklin	6.76
100. Columbia-East	Marion	6.69
101. Clarksdale-Oakhurst	Riverside	6.57
102. Dixie	Lebanon	6.57
103. Friendship	Jackson	6.54
104. Salem	Covington	6.54
105. Drew-First	Sunflower	6.45
		6.43

"Ready" Is . . .

(Continued From Page 1)

night they came face to face and they had to do one of two things: 1. They had to accept Him for themselves, or 2. Go on with their devilish scheme. So they took Jesus and crucified Him. Not so with Saul. Saul fell at the feet of Jesus and said, "I am ready." I have gone as far as I can go. That is a most important place for a person to come in his or her life.

We realize today as Christians we must tell the gospel story by: preaching, teaching, living, giving. Then the Holy Spirit brings conviction. I can just see Saul — his strong mind, character, and personality, with all of his dogmatic determination — as he goes about securing letters of permit to take the Christians by force and do unto them the things he had purposed to do: thinking he was doing God service! But the Holy Spirit was moving upon him. The Holy Spirit is still working today. We Christians must be faithful in presenting the Word; the Holy Spirit will do the convicting. Then the individual does the letting; Jesus does the saving and God does the keeping. The crux of the whole matter is for the individual to say,

I am ready to be saved; I will trust in the Lord Jesus Christ.

Then Saul said, after he had really accepted Christ:

2. I am ready to do your will. "Lord, what would thou have me to do?" Acts 9:6 What a difference! Just a moment ago, strong self-willed, arrogant. But a real experience with Jesus: now the very essence of sincere humility. Are we really ready for His will to be done? It takes lots of grace to really want His will to be done. It takes lots of real praying for us to really mean that we want his will to be done. Jesus had to face it personally at the zero hour in the garden. "Father, if there be any other way, let this cup pass from me; but, nevertheless, thy will be done."

Do we really want His will to be done? In our personal lives? In our family life? In our individual church life? In our denominational life? All of us need to do some real thinking and see if we really want God's will to be done, then make sure that we meet the conditions for it to be so.

Paul said, I am ready — "What would thou have me do?" — I know thy will is best for me. When an individual has really accepted Jesus as Sav-

iour, and truthfully said, "Lord, thy will be done in my life," he can then say:

3. I am ready to live. Phil. 1:21, 20 "For me to live is Christ — Christ shall be magnified in my body."

After becoming a Christian and surrendering to His will, a person sees life from a different viewpoint. "The pure in heart shall see God." We see things of beauty which we have never seen before. We see the wonders of God and rejoice in them. Illustration: The caterpillar turns into a butterfly.

From this new vantage-point, we can see the good in things that we never cared for before, and we can see the bad in the things once enjoyed. Christ in us makes the difference: we are new creatures in Him, and now we desire to glorify Him. I want to emphasize the fact: We do not live for Him in order to be saved, but we are ready to live for Him because we are saved: by grace, through faith in Him.

We need to realize that our lives are the only gospel that some people read. Too many times there is too much truth in the criticism that the world directs at us Christians — and that includes the preachers as well as the laity. Are we really ready to live? Has our experience with Christ and His will for us wrought very much of a genuine change? Paul said, "For me to live is Christ." He found out that it was the Lord's will for him to preach, and he said:

4. "I am ready to preach." Romans 1:15.

Paul was an ambitious person and he had often wanted and purposed to preach in Rome, but he was ready for the Lord's will to be done in the matter; and up until now, the Lord had seen fit to use him elsewhere. There may be certain places that I would like to preach, but, the primary thing is: Does the Lord want me here or there? There are many places that preaching and services are needed — and they are not always in the capitol or prominent places. Are we ready to preach where it is His will for us to go?

The cry is coming from the mission fields of the world, "Give us preachers, give us preachers!" And I hear a voice saying, "Whom shall I send, and who will go for us?" I am ready to say, "Lord, here am I; send me." Are you ready? It is God's pleasure, "by foolishness of preaching; preaching, to save them that believe." 1 Cor. 1:21. Nor by foolish preaching — there is too much of that — but by the foolishness of preaching; preaching, to the unbeliever, is foolish. But we go on and preach Christ and Him crucified. And the gospel is the power of God unto salvation to them that believe.

5. I am ready to make an offering. Phil. 3:7, 8.

"But what things were gain to me, these I counted loss for Christ; yea, doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus." I am ready to make an offering. I am ready to give up things that might hinder; I am ready to give myself unreservedly to Him.

We boast of our rights and brag that "thus and so" will not hurt us, but in reality, we have no rights in our own; all that we have of good is by the grace of God, and we need to fall prostrate at His feet, without even a suggestion as to what He shall do with us, and let Him use us to His glory. Are we ready to make that kind of offering? Oh, what could be wrought for the glory of God through Mississippi Baptists if we, as individuals and churches with all of our institutions and our possessions, would truly say, "I am ready to make an offering — I am ready to be offered."

And finally Paul said

6. "I am ready to die." Acts 21:13.

"I am ready not to be bound only, but also to die"

Not too many in our day have had to suffer death for the gospel's sake. Some have and how bravely they have faced it.

There are conditions in our mission fields that are disturbing. Let's not overlook the fact that there are some dangerous

(Continued on Page 4)

To Hawaii



Miss Nell Taylor

Miss Nell Taylor, of Jackson, young people's secretary of the State Baptist W. M. U., has left for Honolulu, Hawaii, where she will speak twice before the Hawaiian W. M. U. Convention which meets Nov. 22-23.

Miss Taylor will also be on the program of the Hawaiian Baptist General Convention, to meet Nov. 24-25, and will visit Baptist mission fields while in the islands.

She will return Dec. 3.

—BR—

Rev. Elton Barlow writes that he has resigned the pastorates of Duncan Hill and Derma Churches in Calhoun County and accepted the pastorate of the New Prospect Church in Lafayette County. He succeeds Rev. J. D. Caples.

Jackson Business Man Makes Gift To Endowment



Mr. J. Leo Moore of Jackson makes a \$5,000.00 gift to the endowment fund of Clarke Memorial College. Mr. Moore is a member of Griffith Memorial Baptist Church and is president of Southwest Drug Co.

Endowment Gives Standing And Security To Our Colleges

MISSISSIPPI BAPTIST FOUNDATION

HARRY L. SPENCER, Executive Secretary
Box 530 Telephone 3-2477

Jackson, Mississippi

Of Such Is The Kingdom Of Heaven

"Suffer the little children to come unto me, and forbid them not, for of such is the Kingdom of Heaven." These are the words of Jesus.

The early years of a child's life strongly determine the type person he will be, the type character he will develop, the kind of life he will build. A child needs love and sympathy and understanding, care for his daily needs.

The Children's Village, our Baptist Orphanage, has a definite program for each child, including the same good things that every Christian father and mother want for their children. For every child there is faith, hope, love, and the advantage of school and vocational and college training.

To meet the needs of the 175 children at the Baptist Home, our State Convention authorizes a

special offering each year at Thanksgiving. Their needs are the same as yours, multiplied many times. It takes food, clothing and cash to care for our children. As has been the custom for many years, the railroad will furnish free transportation from you to the Orphanage for boxes of food and clothing. Cash may be sent to the Baptist Convention Board, Box 530, Jackson, and should be marked "For the Orphanage."

Let us practice our love by giving generously to our Orphanage by special offerings through the church or by individual gifts sent to the Orphanage.

"Pure religion and undefiled before God and the Father is this... to visit the fatherless in their affliction..."

In most cases the churches send their pastors and they in turn should expect a report.

The State Convention each year is one of the most important events in the life of the denomination and it is well for the membership of the churches to keep informed of what is done.

Further the Convention is composed of messengers from the various churches and the churches are thereby deeply concerned with all denominational developments.

The Baptist Record of course each year carries a complete report of the convention but that will not take the place of a fresh, live report from the pastor or from other messengers who may have attended.

—BR—

Present-Day Advantages

On our tour of the Holy Land during the past summer we often stood on, what to us was, holy ground. We remember Mars Hill in Athens, Greece, where Paul preached and made reference to the unknown god. We thought, "What a wonderful experience this must have been."

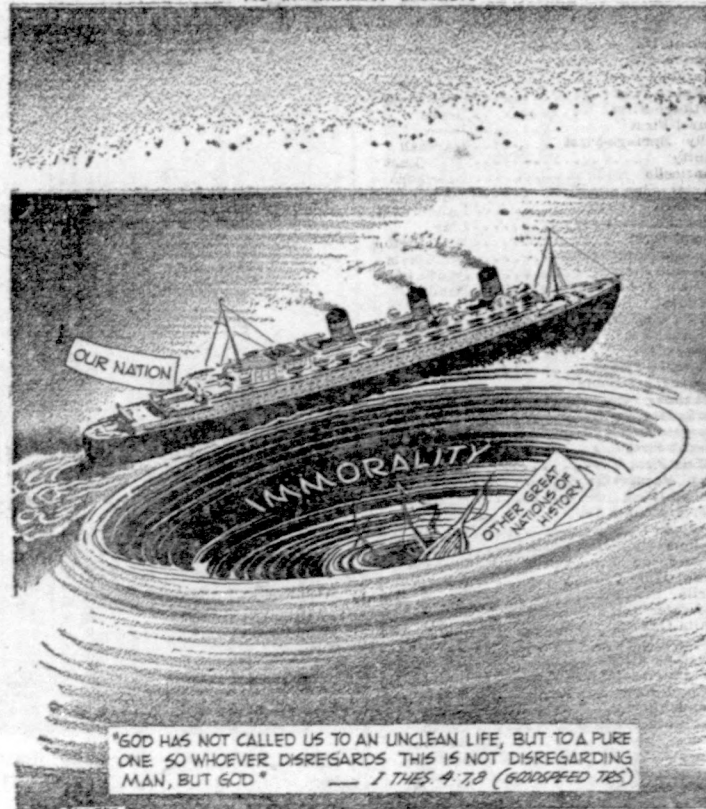
Throughout Palestine we were constantly reminded of this place or that place where Jesus preached and where others preached. Since returning home, as we have read our Bible with more interest than ever before, we think of those scenes that we saw and we sometimes think that perhaps they had such wonderful opportunities as compared to ours.

We are indebted to Rev. Peter Cullom, editor of Fishers of Men, of Washington, D. C. for outlining some advantages of the present over those days. They are:

Then

1. It was dangerous to witness. Christians were put in prison, whipped, stoned to death and forced to flee for their lives.
2. Transportation. Walk, mule back or slow moving ships.
3. Time. Even in the days of our fathers it took 12 and 14 hours a day and every member of the family working.
4. Literature. They had nothing but the Old Testament scroll. Neither were most of the people able to read.
5. Buildings. Most of the witness-

NO IMAGINARY DANGER



ing had to be done in homes or in secret hideouts. They had no fine buildings.

6. Communication. Mostly word of mouth and messages sent in slow moving caravans and ships.

Now

1. There is no danger from the authorities nor from individuals. Personal workers testify that unsaved are willing to listen.

2. Transportation. Almost everyone has a high-powered automobile.

3. Time. The average bread-winner works five 8-hour days. We have more leisure time than man has ever had.

4. Literature. One can get a Bible or Scripture portions and much other literature for the asking.

5. Buildings. Today we have many beautiful and well equipped buildings. There is no need for secrecy.

6. Communications. We have telephones and many ways to communicate they did not have.

Our Readers Write

SAYS RECORD HELPS

Dear Editor:

You know our church and much of the church background, and I believe you will be interested in knowing that the interest in missions is growing among our people. A few months ago we only had three or four subscribers to the Baptist Record. Now all of them are getting it, and I can see a big difference.

Instead of a small, once-a-year offering for the Cooperative Program we are now giving a definite percentage and sending it every month. Our people are becoming more acquainted with missions and therefore are interested in it and interested in seeing that we do something about it. I thought you would be interested in our progress.

A pastor

"SEND FOR TWO WEEKS"

One among the many thousands of loyal readers of the Record is a good lady in east central Mississippi. Recently she wrote as follows:

"I have asked our deacons about getting the Baptist Record by the EVERY FAMILY Plan. This meets with their approval, but due to delayed action of the church the list has not yet been sent. I am sending 10 cents, for which keep my name on the mailing list for two weeks. I certainly don't want to miss an issue."

Comment: Her ten cents entitled her to four weeks and so it is being sent for that period of time with the hope that the church will get its list in by that time.

The Baptist Record

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Men Joined In Christian Endeavor

The Brotherhood "joins men together in Christian endeavor."

For many years much of the mission work of the churches was left to the women and to the Woman's Missionary Union. Then the Brotherhood was organized. Through the Brotherhood, the "manpower of the churches" gains a broader view of world missions and puts a greater emphasis upon individual and group evangelism. The Brotherhood enlists and trains men in Kingdom service. Royal Ambassadors being put "under the wing" of the Brotherhood was another proof that the men were ready and willing to do their share toward world missions. The objective of Royal Ambassadors is to enlist and train boys in Kingdom service.

The Brotherhood cooperates with every organization of the church and denomination; they emphasize Christian stewardship; they give liberal support to denominational institutions and to the Baptist state paper; they seek to win all men and boys, especially, to Christ and the church; they are loyal to Christ, to the church, and to the pastor as leader of all of its work; they help promote the Cooperative Program.

In 1947 W. R. Roberts became State Brotherhood Secretary. The number of Brotherhoods in the state has grown from 53 in 1945 to approximately 600 in 1955. Mr. Roberts and his co-workers and the men of the Mississippi Brotherhoods are to be commended for their fine work in the department and for the work they did in planning and promoting the Brotherhood Rally that was held in First Church, Jackson, on November 14.

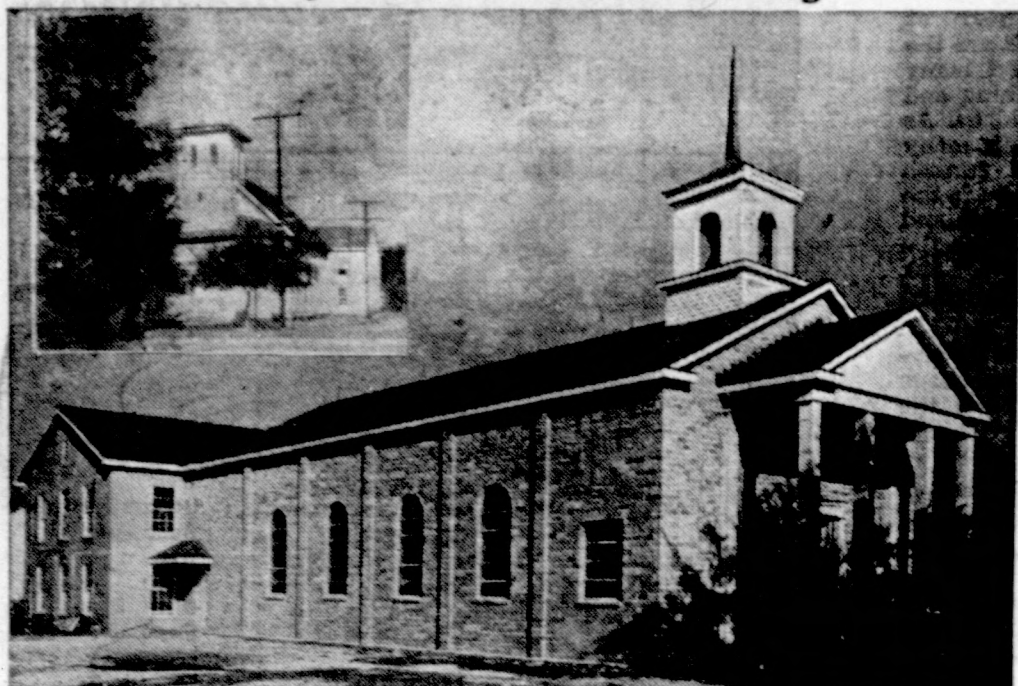
—BR—

Messengers Should Report To Church Upon Their Return

One of the purposes of a pastor's attendance at the State Convention is that of returning to his church or church field and making a report.

The Baptist Record each year urges the pastors who attend to return and make a complete, factual report of the Convention to his church.

Escatawpa Church Dedicates Bldg.



Shown above is the new Escatawpa Church which will be dedicated on Sunday, November 20. The insert shows the old church building which has been demolished.

The new church building at Escatawpa will be formally dedicated on Sunday, November 20. Rev. Ralph H. Young is the pastor.

An all-day service has been planned, with dinner on the ground. The dedication service will begin at 2:00 P. M., and the first baptismal service in the new church will be conducted that night, with 18 candidates who accepted Christ the first

two weeks in October.

The Escatawpa Church, formerly known as the Salem Church, was organized on February 21, 1887. Rev. J. B. Barrett was the first pastor. The 13 charter members very quickly grew to 27.

The church was moved to the present site and a building erected there in 1896. Other pastors included Rev. Berry Byrd, Rev. J. F. Bynum, Rev. Henry

Roberson, Peters, Carter, Gaston, Rev. M. E. Hulbert, Sr., Dr. James C. Taylor (who helped to erect the first parsonage), Rev. Van Windham, Rev. D. M. Campbell, Curtis Miller (who helped erect the educational building), Dr. W. T. Waring, and Rev. Ralph H. Young.

A new parsonage was built in 1952. The old church building, torn down in 1952, to make way for the new, is shown in the insert above.

Grace Mem. Church To Occupy New Bldg. On Sunday, Nov. 20

The new church building of Grace Memorial Church in Gulfport will be occupied for the first time on November 20.

Three services are scheduled, at 11:00 A. M.; 3:00 P. M., and 7:30 P. M. Rev. P. S. Dodge is the pastor.

In a pastoral letter to the church he wrote: "Sunday, November 20 is the great day that we have all been dreaming about, praying for, and working to reach. It is the time we will worship in our new church building for the first time. Whether you are a member or a friend of the church, please resolve to be with us at the time."

Chaplain J. B. McLeroy will begin evangelistic services and deliver the first sermon at the 11 o'clock hour. He will also preach at the 3 o'clock service and the night service.

—BR—
THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

"Ready" Is . . .

Continued from Page 2)
threats in our own country.

(1) Communism is a horrible thing.

(2) Catholicism is treacherous.

But I fear the greatest danger we have facing today is compromise. The world is still crying, as they did around the cross, 'Come down! Come down and we will believe on you.' But it is not so! We had better hold high our ideals and "Preach the word" in season and out of season, and die for it, if needs be, lest our testimony become of no effect.

—BR—

Among the recent visitors in the Baptist Building were: Rev. Charles Everitt, Newton; Rev. J. Hoffman Harris, Biloxi; Marvin A. Crimm, Belzoni; E. F. Graeser, Meridian; Bill Bass, Long Beach; Dr. W. T. Waring, Brookhaven; C. R. Hester, Magee; C. G. Collins, Myrtle; Mrs. E. C. Linhart, Bethesda, Maryland.

—BR—
Truthfully, what do you think of a church in these days which seeks only to hold its own?

Newton, First, Has S. S. Award Banquet

Approximately 110 persons attended the "Award Banquet" at the First Church of Newton Thursday evening, Nov. 3, to hear Dr. J. N. Barnette, of the Sunday School Board in Nashville, speak on "What Makes A Good Sunday School".

An invitation to the banquet was given to those who had earned one or more Sunday School awards during the church year just ended.

Harold T. Gallaspy, Sunday School Superintendent, acted as Master of Ceremonies.

Guests, other than members of the church, included Rev. E. L. Clark, Pastor of the Poplar Springs Church, Rev. T. L. Everett, Pastor of Liberty Church, Rev. A. G. Smith, Pastor of the Hickory Church, Mrs. A. G. Smith, John T. Thrash and Mrs.

R. J. Reynolds.

The theme of the banquet was "Harvest-time". The Decorations Committee used pumpkins, bright colored Autumn leaves, branches and cornucopias. Light was furnished by candles with apples used as candle holders. A flood light showed many of the books that have been studied during the year. These were arranged on steps with a large open Bible at the top. A mannequin, dressed as a graduate, stood near the display. The color of the place card indicated the type of Sunday School Diploma held by each individual. The menu was also in keeping with harvest-time.

Two hundred and eighty five Sunday School awards were earned last year in the church and the Teachers and Officers have an accumulation of 1099 awards. In the Sunday School there are 39 Workers' Diplomas, 13 Advanced Diplomas and 7 Master Diplomas. Several are waiting to send for a fourth diploma, if and when it comes out.

Dr. R. T. B. Leavell is the pastor.

—BR—
Glade Church in Jones County licensed Rev. Lloyd Thornton to the gospel ministry on October 16. Mr. Thornton plans to attend Clarke College. Rev. G. E. Wells is the pastor at Glade.

L. L. Gwaltney Dies; Suffers Heart Attack Was Editor Emeritus Of Alabama Baptist

BIRMINGHAM, Ala. — (BP) — Dr. L. L. Gwaltney, editor of the Alabama Baptist for more than 30 years, died here recently.

Even after he left editorship of the Baptist weekly newspaper in 1950, he had remained active as its editor emeritus and attended meetings of editors of Southern Baptist Theological Seminary, Louisville, Ky., and pastored churches in Alabama for about 10 years before editing the Alabama Baptist in 1919.

During his 30 years as its editor, the circulation of the newspaper increased from 3,000 to 40,000. Although no longer officially a pastor, he was in demand as a speaker constantly and travelled thousands of miles to fill engagements.

Funeral services were held at Southside Baptist Church (Nov. 12), with Pastor John Buchanan and Leon Macon, who succeeded Dr. Gwaltney as editor of the Baptist publication, officiating.

—BR—
The chairman of the Pulpit Committee of the First Church, d'Iberville, Biloxi, is Albert P. Parker, Route 2, Box 184, Biloxi.

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tingtion, we quote one of our exchanges.

MISSIONARY'S WIFE KILLED INSTANTLY IN AUTO WRECK

COLORADO SPRINGS, Colo. —A car load of drinking people struck a Baptist preacher's car near here and killed his wife instantly. He is in the hospital in a state of shock.

Mrs. C. W. Culp, wife of the

city missionary here, was killed instantly here in an automobile accident. Dr. and Mrs. Culp were on their way to Florida for a revival meeting when the accident occurred on September 2.

One woman extinct and the husband almost.

—BR—

If we claim God as our Father, we should be willing to act like His children.

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MISS LOUISE HILL
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Associational Training Union Directors For 1955-1956 Are Named

Association	Director	Address
Alcorn	Miss Louisa Smith	Rienzi
Attala	Ralph W. McGee	Kosciusko
Benton	Russell Gray	Hickory Flat
Bolivar	Jimmy Breland	Cleveland
Calhoun	Mrs. Jewell Wyatt	Big Creek
Carroll	H. T. Benton	McCarley
Chickasaw	Mrs. H. L. Andrews	Houlka
Choctaw	L. H. Burris	Weir
Clarke	Al Finch	DeSoto
Clay	Claude Howe	West Point
Copiah	Jeff Fortenberry	Wesson
Covington	Harlan Stubbs	Collins
DeSoto	Eldridge Ross	Olive Branch
Franklin	H. L. Deer	Meadville
George	Floyd Ezell	Lucedale
Greene	Rev. Wayne Hart	Leakesville
Grenada	Herbert Batson	Grenada
Gulf Coast	Tom Hair	Gulfport
Hinds	Boston Criswell	Jackson
Holmes	Robert Ray	Durant
Humphreys	Mrs. P. O. Gibson	Belzoni
Itawamba	Holland Little	Fulton
Jackson	James Haggard	Ocean Springs

(Remainder of this list to appear in next week's issue.)

Elim (Noxubee) Calls New Pastor



Rev. Lee Hudson

Rev. Lee Hudson has accepted the pastorate of Elim Church, Mashulaville.

Mr. Hudson will graduate from Mississippi College at the end of the current semester. He and his wife will live in the parsonage at Mashulaville.

Rev. B. W. Bridges was the former pastor at Elim.

—BR—

If some church in or about Houston wonders why their Sunday School attendance did not appear in last week's issue perhaps the answer is in the fact that we received a postal card handwritten and addressed to the Baptist Record. It was mailed in Houston. The other side was entirely blank.

CALENDAR OF PRAYER
November 21 — Dr. John G. McCall, Baptist Record Advisory Committee; Rev. Otis Seal, Leflore Representative, Miss. Bapt. Conv. Bd.
November 22 — Mrs. W. G. McGill, Blue Mountain College Trustee; Rev. J. F. Brantley, Trustee, Mississippi Baptist Hospital.
November 23 — Dr. James G. Blaine, Social Service Commission; Rev. C. J. Rushing, Jones County Associational Missionary.
November 24 — Mrs. N. W. Carpenter, Jr., Mississippi College staff; BSU Sharing Thanksgiving with Overseas Students.
November 25 — Dr. Jack L. Lyall, William Carey College faculty; Mrs. C. B. Hamlet, Montgomery Associational W. M. U. Supt.; State Music Festival.
November 26 — R. D. Moon, Rankin County Associational Music Director; Mrs. Matt Duck, Mississippi Associational Training Union Director.
November 27 — Zack Moak, Lincoln Associational Brotherhood President; Mrs. Dorothy Miller Luther, Clarke College staff.

—BR—

THE
COOPERATIVE
PROGRAM is...

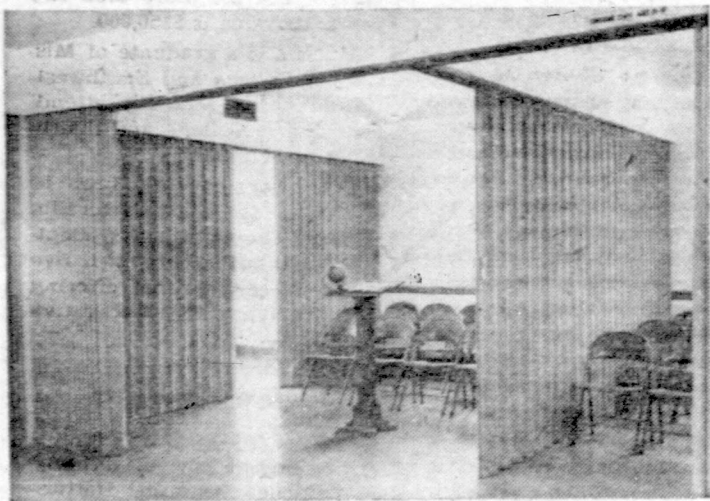
our life line
our light line
our love line
... TO THE WORLD



Blue Mountain, Miss., Nov. 11 — These Blue Mountain College students will appear in *Who's Who in American Colleges and Universities*. Standing left to right: Shirley Tichenor, Memphis and Patricia Huddleston, West Point. Seated on arm of couch: Sylvia Hall, Fayetteville, Tenn. and Carol Takamiya, Maui, Hawaii. Foreground: Sandy Phyfer, New Albany; Joyce Simpson, Jackson; Phyllis Anderson, Rock Hill, S. C.; and Betty Jo Wicker, New Albany.

The Baptist Record appreciates a copy of the minutes of the Lafayette County Association which met in thirty-fifth annual session with the Taylor, Delay, and North Oxford Churches on September 6-7. The next session is to be held with the Philadelphia and Harmony Churches in September, 1956. The minutes are attractively prepared and printed.

NASHVILLE, Tenn.—(BP)—Members of First Baptist Church here were assured it was a printer's error and nothing more when on Pledge Day recently the church bulletin announced the choir would sing "Treasurers in Heaven." The correct title of course, is "Treasurers in Heaven."



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Translate . . .

(Continued on Page 6)

In a world where speech is muzzled, we may fearlessly, freely, and forcefully express ourselves on any subject, regardless of our competency to speak thereon.

In a world where the movement of ideas, commodities, and people are barred by bamboo and iron curtains, ours in the privilege of limitless movement on the freedom side of these man-made barriers.

In a world where Christians are a "minority group" and Christianity is considered by many as an anathema, we live in a land where the great majority professes Christianity and our nation imprints on its coins "In God we Trust" and incribes in its pledge of allegiance, "Under God."

In a world where the Bible is withheld from millions of people, we live under influences which encourage, promote and stimulate the individual reading and interpretation of the Bible.

In a world where intermediaries would be established between the individual and the Sovereign God, Mississippi Baptists proclaim each individual direct access to God and encourages each individual to avail himself of the cleansing faith, redeeming grace, and transforming power of a Sufficient Saviour!

Of all people we should proclaim, "Praise God from Whom all Blessings Flow."

As Mississippi Baptists look back over the progress of the past year, cause for gratitude is exceedingly abundant. Every phase of our denomination work is on the increase—the number of Mississippi Baptists stands at an all time high—the Sunday School enrollment, Training Union enrollment, Brotherhood enrollment, WMU enrollment, BSU enrollment are all at an all time high.

The entire state mission program is expanding in scope, in effectiveness, and in witness.

During the year, the level of stewardship reached an all time high. The Cooperative Program budget was over-paid despite the fact it was substantially larger than during the previous year.

Our institutions, despite problems, are growing and expanding. The orphanage is adding new buildings, the hospital adding new beds. The combined enrollment at our four colleges and the school of nursing stands at an all time high.

During the year, an assembly was acquired by Mississippi Baptists. We have the makings of a "little Ridgecrest" or a "little Glorieta" on the beautiful coast of our fair state.

The vocal expression of our appreciation for God's goodness becomes as "sounding brass and tinkling cymbals" unless it is translated into deeds.

1. IF WE LOVE HIM, WE WILL KEEP HIS COMMANDMENTS, Baptists have a genius

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DR. PAUL McCOMMON
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State Music Secretary
Georgia

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BAPTIST STATE MUSIC
FESTIVAL
First Baptist Church
Jackson, Mississippi
November 25, 1955

TWO CONCERTS

3:30—4:55 p. m. Integrated Choir Concert
8:30—9:10 p. m. Mass Choir Anthem Service

QUALIFIED ENTRIES

259 Hymn Players
14 Instrumental Groups
212 Choral Groups
Total Enrollment
4,444 Participants
PROGRAM BRIEF

A. M.

9:30—Judges Meet
10:00—Hymn Playing
11:00—Mass Rehearsal
12:00—Lunch

P. M.

1:30—General Assembly
1:45—Choral and Instrumental Auditions
3:30—Concert
7:00—Anthem Rehearsal
7:45—Auditions
8:30—Anthem Concert

— BR —

ROANOKE RAPIDS, N. C. — (BP) — Will the First Baptist Church here ever be the same again? A Halloween prankster slipped in about 11:30 at night and played, at full blast on the chimes amplifier, the far-from-churchly tune, "Shake, Rattle and Roll." Police captured the record but not the prankster.

for setting goals adopting slogans, and working zealously toward their attainment. Perhaps it would be well to consider as one of our objectives in the future that of developing more consecrated individual Christians. This is an intangible, but an imperative necessity.

Sometime back I heard a missionary discussing some problems on the mission field. He asked the question, "Do you know the greatest obstacle we face in our mission work in the distant land? It is not the language barrier as difficult as that is. It is not the active and hostile opposition of an established church. It is not the antagonism of a strong central government. It is not even the small number of missionaries in the field. The greatest single problem we face is the way Christian tourists and Christian businessmen conduct themselves and their affairs in the land. People just can't reconcile inconsistent Christian living with those who profess to be Christian."

We do not have to go to a foreign country to find evidence of this situation. In our country, not long ago, the county missionary was discussing with a restaurant operator about the sale of beer. He asked why he didn't stop selling beer. The restaurant operator replied, "When Baptists stop buying beer in my restaurant, I will stop selling it."

Distances have been greatly reduced through rapid transportation and instantaneous com-

munication. As never before, Christians live in a show window. There is universal knowledge. (Continued on Page 8)



Sunday School Teachers!

Here are two big helps for your teaching by Ray Rozell, a Minister of Education who is a specialist in helping teachers.

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Sunday School Lesson

By Dr. BRACEY CAMPBELL

For November 20

EVIDENCES OF JESUS' POWER

Bible Text: Luke 7.

I. THE FIRST EVIDENCE

The healing of the captain's slave. This incident is recorded in the first ten verses of Luke 7. The Roman captain was a prominent man and his Jewish friends besought Jesus to grant the captain's request because of his prominence and his friendship for them.

The Jews said, "He is worthy."

The captain said, "I am not worthy."

The Jews were thinking of worldly place and position as conferring worth upon a man. Jesus and the captain were thinking of the grace and mercy of God, of which no man in his earthly right is worthy. The captain believed in the sheer power of the word of Jesus, that it was not necessary for Jesus to come to his house at all. But simply for him to speak the word and the slave boy would be healed.

He reasoned from analogy. "Just as I am under the authority of Rome and speak by authority of Rome, so that when I say to a soldier 'Do this or that' he does it not because I am personally who I am, but because I represent the Roman government, so you also are a man under authority, the authority of the Kingdom of Heaven. When you speak, it is not simply the voice of a man, but it is the voice of all authority in heaven and on earth."

Of course Jesus understood the captain's reasoning perfectly and was moved with wondering pleasure to say, "This is the most intelligent faith that I

have found. Not in Israel have I found so great a faith," meaning not so intelligent a faith. He spoke the word and in the captain's house disease loosed its grip upon the body of the young slave, and he was free.

II. A DEAD MAN RAISED TO LIFE

(Luke 7:11-18). This miracle occurred just outside the city of Nain. It is another instance of the Lord's conferring a blessing upon one person for the sake of another. The Roman captain was a man of great faith. We are not told that the widow of Nain had any faith in Jesus at all. He may have been an utter stranger to her, but she was in deep distress and unutterable sorrow. Her son was her only companion in her home, the strong prop upon which she leaned for support.

She was weeping as she walked toward the grave by the side of the bier upon which her dead son was being carried, and now this man, to her a stranger, addresses her to say, "Weep not," and she looks in surprise upon him. Not knowing what response to make in words, but obeying the command because of the compelling manner of the man who uttered it. The same voice in Lordly command addressed itself to the corpse upon the bier, "Young man, I say to you, Get up". Instantly full powered life flowed back into the rigid body of this young man, and Jesus no doubt took him by the hand as he was talking to his friend and presented him to his mother. This is another example of the Lord's absolute power of life and death.

III. JOHN'S BEWILDERED INQUIRY AND JESUS' DECISIVE ANSWER

(Luke 7:19-28). We are moved to sympathy for John the loyal, John the impulsive, John the brave. He had come preaching the baptism of repentance. To One who was to come the prom-

ised Messiah of his people and dearer than his own life, he held the opinion that he knew what the Messiah would do when once he had arrived. John was a man of immediate action. He said concerning the coming One, "His winnowing fan is in His hand thoroughly to cleanse His threshing floor. He will gather the pure wheat in His barn, but he will burn up the chaff with unquenchable fire."

Let us say that what John prophesied as to the final result of the Lord's work is to be fulfilled, but John believed that it was to be fulfilled right away.

He believed that when Messiah came, he would at once begin to wind things up, to reward the righteous and the unrighteous, each according to his deeds. In other words, John had a program of his own, according to which he thought Messiah would carry on. (And may I digress to say that John is by no means the last Baptist preacher to make that mistake. The land is full of brethren who have their program of the Lord's return all wrought out. They have planned His second coming, and I myself have lived long enough in the earth to see plan after plan of theirs smashed to bits by the events which the Lord has kept within his own authority.)

When Jesus came, he did not begin to do what John said that he would begin to do and John, like Jonah before Ninevah, was disappointed. A year and a half had passed since John had preached the coming of this avenging Messiah and the Messiah to whom he had testified had not done as John had expected. John had been arrested for telling the lecherous tyrant the truth to his face and had been put in prison to please a wicked woman, and He to whom John had born witness was allowing him to languish there in prison.

"Why does He not deliver me from this scorching ground?" Thus John might have reasoned and no doubt did. He did not doubt that the man to whom he had born witness was God's Messiah, but he was disappointed in the kind of work and the method which he employed in doing it. And so his question, "Are you He that cometh, or are we to expect a different king of work from you. Are you, being the One for whom we look, ever going to change your way of doings and perform the things that we have said that you were going to do?"

How did Jesus go about answering John? In the first place He did not hurry. That's right! God never gets in a hurry. The Lord kept the disciples of John nigh Him and let them watch Him work for awhile and let them hear what He said, and then he said to them, "You go back to John now and tell him what you saw and heard." And he related unto them the things that they had seen and climaxed His recital with the state-

First Church, Grenada Takes Significant Action On Unionism

Significant action was taken by First Baptist Church, Grenada, in Business Meeting on November 9, when it was unanimously voted "that the Church neither participate in nor cooperate with any function or program planned or promoted by the National Council of Churches or allied organizations."

Dr. John W. Landrum, pastor, pointed out to the membership that there was continuing encroachment by various organizations allied with the Council of Churches which seemed calculated to inculcate our Baptist people with the principles of a "one-church" movement.

He further stated that the Grenada Church was actively supporting the mission causes through the Cooperative Program, and invitations to participate in such programs as the "World Day of Prayer" in which emphasis was given to offerings to inter-denominational mission causes, could not be accepted.

In discussion of the recommendation which was brought through unanimous vote of the Church Council and the Deacons, there was agreement that as a Church "we can participate in prayer with any group for any worthy cause, but we cannot participate in a program under the guise of prayer which would try to undermine the very Gospel principles on which our work is grounded."

—BR—

Carpenter Church in Copiah County will observe Homecoming Day on November 20. Dr. L. B. Campbell, former pastor, will deliver the morning message, Rev. Bryan Simmons will bring the afternoon message. Mrs. H. M. Little, Church Clerk, states that all former members and pastors are invited. Rev. W. E. Derrick is pastor.

ment, "The poor hear the gospel."

You can just almost hear some of those canting Pharisees saying to one another and to their scribes in half whispers, "Ah, ha! So much for the heroic John for the bold critic who called us a nest of chicken snakes. He was bold enough when he was outside. A brave hero when he could make the river bank into a coward's castle and from it fire his slaves of denunciation at us; but when Herod gets him dead to rights and shuts him up in here, he begins to snuffle like a sniveling coward and send a couple of his lackeys up to this show to ask the ringmaster whether he is the real McCoy."

I wish there were room left in the article to discuss Jesus' defense of His great friend John.

Carterville Church Calls New Pastor



Rev. D. W. Nix

The Carterville Church recently called Rev. D. W. Nix as pastor. He is now on the field.

The new pastor and his family are native Mississippians. He was formerly pastor of church in Mississippi. For the past nine years Brother Nix has been serving as pastor of churches in Louisiana.

He came to Carterville from the pastorate of the Calvary Church, Monroe, Louisiana, where he had served as pastor for the past five and a half years. During that time the membership of the church grew from 350 to more than 800. The church budget increased from \$11,500 to \$25,000. The missions gifts through the Cooperative Program increased from \$5 per month to \$200. During Mr. Nix's ministry at Calvary they built two church buildings, the first destroyed by fire. The second one is almost complete and has been in use for more than two years. Its value is \$150,000.

Mr. Nix is a graduate of Mississippi College and Southwestern Seminary. Mrs. Nix attended Hillman College and Southwestern Seminary.

There have recently been 10 additions to the Carterville Church. The church has adopted a new budget in which five per cent of the total offering will be given to the Cooperative Program.

—BR—

Lakeview, H'burg Adds 7 In Revival

In a recent revival meeting at Lakeview Church, Hattiesburg, there were 38 decisions—31 rededications, three additions by letter, and four for baptism.

Rev. Troy Sumrall of Refugio, Texas was the evangelist. George Maddox led the singing, with Mrs. Maddox as the pianist.

The Lakeview W. M. U., Mrs. Wallace Harrell, president, has recently bought a new piano for the church. The men of Lakeview recently painted the inside of the church.

Rev. Wallace Harrell is the pastor.

—BR—

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Wiggins Church Leads In Total Per Capita Gifts

With a per member average of \$129.31 the Wiggins Church, Rev. W. L. Warren, pastor, led the state in total-mission gifts during the past associational year, and according to figures compiled by the bookkeeping department of the Mississippi Baptist Convention Board. The next four leading churches are: Calvary, Tupelo, Rev. W. L. Day, \$28.35; First, Belzoni, Rev. Chester Mopus, \$24.58; Egypt, Chickasaw Association, Rev. Leslie Dodson, \$22.24; and Grenada, First, Dr. John W. Landrum, \$22.06.

The list of the 100 churches leading in total per capita mission gifts follows:

100 CHURCHES LEADING IN PER CAPITA TOTAL MISSION GIFTS		
CHURCH	ASSOCIATION	AMOUNT
1. Wiggins	Lebanon	\$129.31
2. Calvary	Lee	28.35
3. Belzoni-First	Humphreys	24.58
4. Egypt	Chickasaw	22.24
5. Grenada-First	Grenada	22.06
6. Tylertown	Walshall	21.42
7. Hicayune-First	Pearl River	20.73
8. Laurel-First	Jones	19.81
9. Jackson-Ridgecrest	Hinds	19.73
10. Jackson-Calvary	Hinds	18.89
11. Meridian-First	Lauderdale	18.26
12. Meridian 15th. Ave.	Lauderdale	17.95
13. Moss Point-First	Jackson	17.80
14. Philadelphia-First	Neshoba	17.55
15. Morganton	Union	17.51
16. West Point-First	Clay	17.18
17. Webb	Tallahatchie	17.13
18. Jackson-Northside	Hinds	17.11
19. Columbus-First	Lowndes	16.95
20. Berwick	Mississippi	16.83
21. Brookhaven-First	Lincoln	16.82
22. Oakland	Yalobusha	16.80
23. Pontotoc-First	Pontotoc	16.41
24. Prentiss-First	Jeff-Davis	16.31
25. Carthage-First	Leake	16.14
26. Yazoo City-First	Yazoo	15.84
27. Philadelphia-Beacon St.	Neshoba	15.71
28. Louisville-First	Washington	15.57
29. Jackson-First	Hinds	15.29
30. Meridian-Poplar	Lauderdale	15.27
31. Calhoun City-First	Calhoun	15.24
32. Eupora-First	Zion	15.24
33. Kewanee	Lauderdale	15.15
34. Canton-First	Madison	14.98
35. Riverside	Jackson	14.97
36. McComb-First	Pike	14.72
37. Clarksdale	Riverside	14.72
38. Leiland-First	Washington	14.51
39. New Albany-First	Union County	14.47
40. Hazlehurst-First	Copiah	14.45
41. Sardis	Panola	14.43
42. Meridian-Oak Grove	Lauderdale	14.25
43. Ackerman	Choctaw	13.94
44. Trinity	Gulf Coast	13.84
45. Tupelo-Parkway	Lee	13.58
46. Calvary	Lebanon	13.17
47. Quitman-First	Clarke	13.09
48. Jackson-Daniel Memorial	Hinds	12.74
49. Holly Springs-First	Marshall	12.66
50. Jackson-Broadmoor	Hinds	12.60
51. Waveland	Gulf Coast	12.50
52. Jackson-Alta Woods	Hinds	12.36
53. Ruleville-First	Sunflower	12.32
54. Charleston-First	Tallahatchie	12.07
55. Liberty	Mississippi	12.07
56. Iattiesburg-First	Lebanon	11.90
57. Briar Hill	Rankin	11.84
58. Kosciusko-First	Attala	11.80
59. Gulfport-First	Gulf Coast	11.64
60. Monticello	Lawrence	11.56
61. Jackson-Parkway	Hinds	11.50
62. Crystal Springs-First	Copiah	11.37
63. Georgetown	Copiah	11.37
64. Arcene	Jackson	11.33
65. Pascagoula-First	Jackson	11.22
66. Collins-First	Covington	11.18
67. Gautier	Jackson	11.17
68. Columbia-First	Marion	11.12
69. Sunny Hill	Pike	11.07
70. Goodman	Holmes	11.06
71. Marks	Riverside	11.05
72. Natchez-Immanuel	Union	11.02
73. Okolona	Chickasaw	10.92
74. Progress	Pike	10.82
75. West Kemper	Kemper	10.78
76. Bay Springs	Jasper	10.78
77. Shubuta	Clarke	10.75
78. Batesville-First	Panola	10.63
79. Liberty	Lauderdale	10.61
80. Durant-First	Holmes	10.57
81. Myrtle	Union County	10.48
82. Steen's Creek	Rankin	10.46
83. Noxapater	Winston	10.34
84. Cleveland-First	Bolivar	10.32
85. Vicksburg-First	Warren	10.29
86. Coldwater	Tate	10.24
87. West Point-Calvary	Clay	10.04
88. West Poplarville	Pearl River	10.01
89. Tupelo-Harrisburg	Lee	9.99
90. Tutwiler-First	Tallahatchie	9.99
91. Galilee	Mississippi	9.98
92. Arcola	Washington	9.97
93. Byhalia	Marshall	9.92
94. Amory-First	Monroe	9.85
95. Shady Grove	Jasper	9.66
96. Laurel-Highland	Jones	9.65
97. North Carrollton	Carroll	9.62
98. Lumberton	Lamar	9.57
99. Como	Panola	9.52
100. Natchez-Fellowship	Union	9.39
	Riverside	9.35
	Jackson-West View	9.34
	Lauderdale	9.34
	Jasper	9.32
	Panola	9.12



Rev. W. L. Warren

Shown above is Rev. W. L. Warren, pastor of the Wiggins Church. This church was first, during the past associational year, in per capita giving to all missions.

—BR—

Translate . . .

(Continued from Page 6)

edge of distinctive principles, there is universal judgment.

As never before we need a ministry that will preach from the Book and live by the Book. We need businessmen who will recognize Christian principles and practice Christian principles. We need professional men who will accept Christian teachings and practice Christian teachings. We need laymen who will dedicate their lives to Christian ideals and reveal these Christian ideals in their daily living.

II. IF WE LOVE HIM, WE WILL TELL THE GOOD NEWS TO OTHERS. Love is an irrepressible emotion. It can not be contained; it can not be restrained; it must be proclaimed.

A man who is interested in his business or profession seeks to master it, to keep pace with modern trends and development, to attain a position of eminence, to strive constantly for new development. At all times he will defend his business or profession from criticism and support efforts to cause other people to hold his business or profession in high esteem. In short, he becomes a missionary for his business or profession. He loves it; he loves his work; and because he loves it he wants others to know about it, to appreciate it, to enjoy it, and to respect it.

There is nothing wrong with this. It is natural. It is human. It is proper. Yet, so many of us profess a love for God, acknowledge His Sovereignty in our lives, accept His Word, as our rule of conduct and yet DO little about it.

One reason so little is done about the spread of the Gospel and the mission program is that so few men really know and understand the Baptist mission program. If one million Baptist laymen really knew about mis-

sions, the Southern Baptist mission program, the great challenge of missions, the problem of financing missions would be solved. Laymen are about the only Baptists that do not know missions. The pastors know about missions, the women know about missions, the children know about missions. We must no longer neglect the challenge of teaching and telling Baptist men about missions.

I challenge you pastors to make a simple test in your church. Get a representative group of men together. Ask them some simple questions such as:

1. How many foreign missionaries do Southern Baptists have?
2. What is the per capita giving to foreign missions?
3. Name 10 countries in which Baptists carry on a mission program?
4. Name 5 missionaries.
5. Name some points outside the continental United States where the Home Mission program is conducted.

I believe you will be amazed at the answers you fail to get from these questions.

The mission enterprise has an irresistible appeal. The story and challenge of missions can literally melt a heart of stone. If Baptist leaders will take the time and the trouble to teach the mission story to men through every possible channel, we shall make the greatest forward step in missions that has been accomplished in the past century.

Incidentally, we must teach our boys the mission story. That is now the responsibility of the men. For years the women, through the Woman's Missionary Union, have taught missions to boys who were members of the Royal Ambassadors. That responsibility has now been placed in the hands of the men. It is a responsibility that must be accepted and one in which men

Continued on Page 9)

**"OUTSIDE CHURCH
DIRECTORIES,
MEMORIAL PLAQUES,
PLASTIC DOOR SIGNS
made by
Dixie Rubber Stamp Co.
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Dial 2-1787, Jackson, Miss.**

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John R. Dickey's
Old Reliable EYE
WASH soothes,
cleanses, refreshes
and brings comfort to tired eyes.
In red carton at all drug stores.

Surgical Supports FOR MEN and WOMEN

When the doctor prescribes a support, it is of vital importance that you be fitted exactly as prescribed.

**PRIVATE FITTING ROOMS
Kay Surgical, Inc.
116 S. Roach Street
JACKSON, MISSISSIPPI**

Christian Abstinence Plea Heard

An appeal for total abstinence among church members was issued recently by the Mississippi Women's Christian Temperance Union in a move to kill the state's liquor traffic.

The WCTU, meeting in convention in Jackson, urged church members to refrain even from moderate drinking.

In other action the organization re-elected Mrs. R. L. Ezelle, of Jackson, as president.

In a series of resolutions, the WCTU:

1. Urged parents to promote wholesome reading among their children.

2. Protested beer and liquor sales at military bases.

3. Called on churches and civic organizations to join in opposition to alcoholic beverage sales on commercial planes.

4. Opposed Communism.

5. Appealed for joint action by schools, homes and churches in promoting "total abstinence."

7. Supported the Langor bill National Parks.

6. Protested sale of liquor in to eliminate alcoholic beverage advertising in interstate commerce.

Mrs. Ezelle asked the Convention to support a movement to secure the chemical test for drinking drivers as an aid to the State Highway Patrol and as a protection for those who are not drinking, as well as a means of convicting the drunken driver.

"A FILM FOR EVERYONE"

a dual message on salvation and dedication to Christian service."
—Christian Life.
The true-to-life story of a cynical medical student and a Christian nurse and the re-creation by Warner Sallman of his original drawing of Jesus.

"SON OF MAN"
16mm full-color, sound film
Running time—29 minutes
Available at your Film Library, or write Film Dept.,
NORTH PARK COLLEGE
3225 Foster Ave., Chicago 25

When you suffer from GAS, BLOATING, SOUR STOMACH, BILIOUSNESS

Due to Constipation

get overnight relief with the complete laxative formula—CALOTABS. Calotabs contain three different types of laxatives that act on both the large and small intestines, plus carminatives that help sweeten the stomach. So, for complete relief, use the complete laxative formula, Calotabs. They are made especially to relieve bilious symptoms due to faulty elimination. Calotabs give relief overnight for such discomforts as bloating, sour stomach, headaches and that sluggish, run-down feeling when caused by constipation. Don't waste time on halfway measures. Get thorough, dependable Calotabs. Family size only 30¢ at all drug counters. Your money back if not delighted. (adv)

Translate . . .

(Continued from Page 8)

must not fail.

Recently, a full page ad appeared in the BAPTIST RECORD containing a statement by Dr. Baker James Cauthen to the effect that the greatest need for missions is more missionaries. We must start talking missions to boys EARLY if they are going to be missionary later.

Not long ago a lady who has done a fine mission work for years in Africa was talking at Camp Garaywa. She told the assembled group that she had been doing the work of a man in Africa as well as the work of a woman. She said that she felt somewhere God had picked out a man to work with her on the mission field. She didn't think that God intended that she should work alone. Some human instrumentality failed because some boy in years past was not taught missions and some youth did not meet the mission challenge, all at no fault of his own.

WILL BE BETTER STEW.

III. IF WE LOVE HIM, WE ARDS. Mississippi Baptists have made remarkable steps in stewardship, and I am speaking about money. In the past seven years gifts through the Cooperative Program have doubled. I want to pay tribute to those who inaugurated the Cooperative Program. It provides a means whereby an individual, regardless of how small his gift might be, can participate in the whole scope of our great Baptist cause.

From the pulpit, from the Sunday School classroom, from our literature and from all sources we must continue emphasis on tithing. But tithing must continue to claim a major emphasis.

The emphasis on tithing is not just for the money. That is part of it, but an even greater part in what tithing will do to the individual.

A person has not entered fully into the joys of the Lord until he has reached a point in his stewardship where he becomes a cheerful giver.

IV. IF WE LOVE HIM, WE WILL TAKE HIM INTO OUR HOME. Most people will agree that if America loses its strength it will not be as a result of an outside power; it will be as a result of internal decay. Such has been the fate of most great nations in times past. One evidence of internal decay in America is the decline of the home.

Increasing crime, mounting juvenile delinquency, pyramiding divorce rates, marital infidelity, all add up to a blight on the American home. No greater challenge faces any Christian body than that of strengthening the home ties. This is a complete message in itself and can scarcely be mentioned in this brief span of time. However, Mississippi Baptists could do well by

setting as a major objective in the years that lie ahead taking Christ into the home.

Christ should be in the home at mealtime, by an accepted custom of a blessing.

Christ should be by the fire-side in the form of a family altar, a period set aside for group family devotion acknowledging that "the family that prays together will stay together."

Christ should be in the home at bedtime when the children utter their prayers.

Christ should be in the home during the period of conversation so that the things being talked about in the home are worthy, idealistic, upright, and uplifting.

Christ should be in the home when the decisions have to be made whether they effect the parents or the children and His guidance should be sought in making the decisions.

Christ should be in the home in the moments of joy, happiness and special events. He should be there at the home dedication. He should be there at the festive activities of the wedding. He should be there at Thanksgiving, Christmas, and Easter. He should be there when the parties are given and when company comes.

Christ should be in the home when the heavy hand of sorrow is felt, when human strength becomes exhausted and Divine Power is needed to carry on in the face of seeming despair.

Neither the power of reason can deduct nor the flight of fancy imagine why God would choose stumbling, faltering, erring sinful man to carry on Divine work. Yet that is what He did.

Our hearts must become the great reservoir of God's LOVE; our minds must become the storehouse of HIS TRUTH; our conscience must become the loadstone of His WAY; our tongues must become the voice of His GOSPEL; our lips must become the message of His SALVATION; our ears must become the antenna of the Spirit's GUIDANCE; our hands must become the instruments of His MINISTRY; our feet must become the couriers of His GRACE; our bodies must become a living sacrifice of His CAUSE; and our lives must become vessels of Christian SERVICE.

God has entrusted this Holy mission to us. It is ours to build or destroy; ours to increase or diminish; ours to extend or restrict; ours to share or hoard; ours to exalt or debase; ours to glorify or abuse; ours to proclaim or conceal; ours to accept or reject.

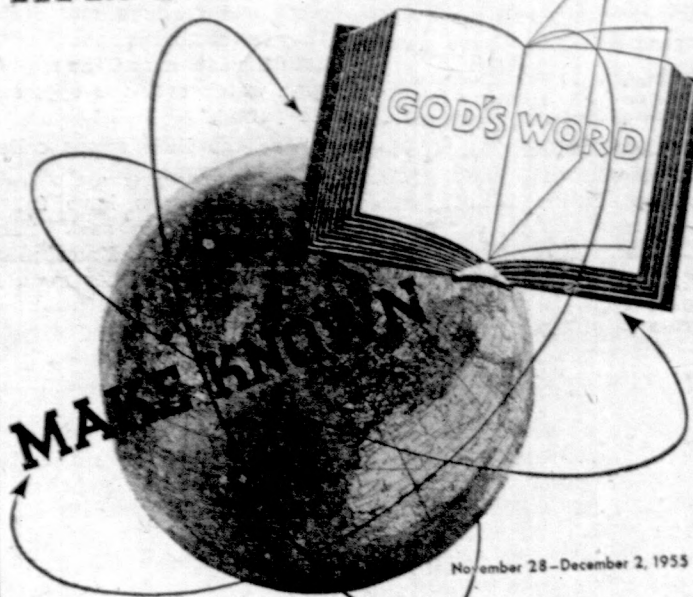
—BR—

**THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR

HASTE...PRAY...



November 28—December 2, 1955

Observe the Week of Prayer for Foreign Missions

CARVER SCHOOL STUDENTS



Mississippi has seven students at Carver School of Missions and Social Work this year. Six of them are pictured above. From left to right they are (seated): Mary Ellen Simpson, Philadelphia, Christin Herrin,

Jackson; (standing) Sara Jo Pennebaker, Laurel; Barbaranne Carley, Yazoo City; Emily Mayhall, Clarksdale. Not pictured: Joyce Sparkman, Kosciusko.

Senatobia WMS—Mrs. Joe E. Harris, the Prayer chairman sent the Office a copy of the "requests for prayer" set forth in a letter to each member of their Society. The committee has selected this verse to keep constantly before them: "And all things whatsoever ye ask in prayer, believing, ye shall receive." Matt. 21:22 An Intercessory Prayer League composed of six shut-ins has been formed and definite requests given them for prayer. This poem was written especially for them: If the "shut-ins" all united

In one voice of common prayer,
What a ceaseless shower of blessing
Would be falling everywhere.
Tho' so weak, and oft times helpless,
They can wield a mighty power
Lifting up their souls petitions
To the Savior, hour by hour.
They can importune the Father
From the "Secret Place" and then
In the quiet and the stillness

Art Has Its Place In S. S. Board Materials

NASHVILLE, Tenn. —(BSSB) —Where do all the lovely pictures come from. This is a question often asked regarding the literature supplied to Southern Baptist churches by the Baptist Sunday School Board.

A recent interview with Herman Burns, secretary of the Art Department of the Sunday School Board, revealed that the art work is supplied through that department. This includes pictures and illustrations for quarterlies, weeklies, monthlies, promotional pieces of literature, book jackets, advertising, and catalogs.

Burns explained that the department touches all phases of art in its work except mural and fine arts. He mentioned editorial art, advertising art, the art that goes into book publishing, such as on book jackets and the inside illustrations.

The Board now has 72 periodicals, which, with the annual output of books and promotional materials, means that approximately 160,000,000 copies of various publications are produced annually, he added.

The trend is toward increasing the use of color in illustrations, Burns said.

"Most illustrations are biblical," Burns said.

—BR—

Deaf Motion Pictures Available January 1

Three new motion pictures for deaf people will be available after January 1 for bookings from the Office of Promotion, Home Mission Board, for free rental.

The films, which will be used with deaf groups, feature three sign-sermons by Carter Bearden, superintendent of deaf work for the Board. The first two, Law and Grace and The New Birth, carry an evangelistic appeal. The third, A Soul Winner, emphasizes soul-winning for silent Christians. Each film is about 20 minutes in length.

The films are a part of Bearden's work in assisting churches to minister to their silent membership. These motion pictures are expected to be used in churches for deaf groups and in mission work in other situations.

They can hear Him speak to them.

Never soldier in fierce conflict

Could a higher honor bring
Than the "shut-ins" who's preforming

"Secret Service" for the King.

—Gertrude Robinson Dugan
Definite request were given to each member concerning needs in their church — praying for the pastor, WMU president, Circle chairman etc. Each member was asked to have a prayer partner — this to be done by drawing names in the circle. The name of the prayer partner to be kept secret.

Children's Page

Beautiful Swans

By: Enola Chamberlin



"Those are swans, aren't they?" Lynn asked as she and

her mother stood on the edge of the lake in the park, and watched the beautiful big white birds float by.

"Yes," Mother said, "Those are what we call mute swans because, if they have a voice they never use it."

"Are there other swans?" Lynn asked.

"Yes," Mother said. "We have the American Whistling swan. It is pure white with the exception of a yellow spot between its eyes. By its name you know it can whistle and it can reach high notes. It nests in the far north in summer and then comes south in the fall the same as its cousins the geese and ducks do. It goes as far south as the Gulf of Mexico to spend the winter."

"What other swans are there?" Lynn asked.

"A black swan with a scarlet, white-banded bill comes from Australia," Mother said. "A white swan with a black head and neck comes from South America. We have one other American swan. This is the Trumpeter Swan. They are over five feet from the tip of their beaks to the ends of their tails. They are white like these swans here on the pond. Instead of being mute they have a voice like a bugle. People used to hear

them in the skies in the spring and fall as we hear the geese today. We don't hear or see them anymore because there are so few of them living now."

"Do swans build nests in trees?" Lynn asked.

"No," Mother said. "They build up piles of weeds and grass and feathers and down. They lay around six white eggs. Both the father and the mother swan watch over the eggs and the young."

"Are the little swans called chicks?" Lynn asked.

"No, all swans have funny names," Mother said. "The father swan is called a cob; like corn cob. The mother swan is called a pen, just like what you write with. And a young swan is called a cygnet. That's a hard word to say, but it's pretty, isn't it?"

"Yes," Lynn said, "and even if a young swan does look like an ugly duckling he has a pretty name and he grows to be a beautiful bird."

"Yes, remember that," mother said, "because swans are some of the loveliest birds we have. People are sometimes like this."

"What do you mean Mother?" Lynn asked.

"Very often people who have not been converted are ugly in heart and spirit. When they take Jesus as their Saviour they are greatly changed," Mother replied.

"Oh yes, I know a verse that teaches that. 'Though your sins be as scarlet, they shall be white as snow' (Is. 1:18).

(Baptist Press Syndicate, all rights reserved, used by Author's permission.)

—BR—

TALKING WITH GOD

By: Harriet A. Roorbach

Soon it will be Thanksgiving Day

And I can make my own Prayer of thanks to God.

I'm thankful for my mother and father
And for their love
And care.

Help me, God, to show my love.

I'm thankful that I am well and strong,
That I have good food,
And warm clothes.
Help me, God, to share with those in need.

I'm thankful for all who teach me
Good things in school
And how to do right.
Help me, God, to always do my best.

I'm thankful for all my friends
Who talk and play together
We share and take turns.
Help me, God, to be a better friend.

(Copyrighted, 1955, all rights reserved)

My Favorite Bible Verse

I. By Mrs. Nellie M. Curtis, Summit

"And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by Him." Col. 3:17.

II. By Mrs. Sidney Brumfield, Silver Creek

"Let not your heart be troubled. Ye believe in God, believe also in me." John 14:1.

III. By Mrs. John Burchfield, Tutwiler

"Let us draw near with a true heart in full assurance of faith having our hearts sprinkled from an evil conscience and our bodies washed with pure water." Hebrew 10:22.

IV. By Luester C. Henry, Lorman

"Speaking the truth in love may grow up into him in all things, which is the head, even Christ." Ephesians 4:15.

—BR—

Missionaries John A. & Mrs. Abernathy of Korea will arrive in the homeland for furlough December 7th this year. After medical check up and the usual rest period they will be available for speaking engagements wherever needed. They can be reached temporarily through the Foreign Mission Board Box 5148 Richmond, 20 Va. Their permanent address will be announced later.

REMEMBER THE BOYS AND GIRLS OF THE BAPTIST ORPHANAGE WITH A THANKSGIVING CASH OFFERING.

"Of The People, By The People, For The People. . ."

Abraham Lincoln uttered this never to be forgotten phrase as he spoke his Gettysburg Address. It has been a symbol to us and a special reminder of our rights and also of our obligations as a citizen of this country.

Likewise in our Baptist faith and practice we feel we have our rights and then without a murmur we assume our obligations. What we do as a church, an association and a convention is surely of the Baptist, by the Baptists and for the Baptist program and purpose.

It was our churches by its members acting through the Convention that set in motion our Baptist Orphanage which we still own and operate. It was our churches that set up the financial plan of its support and set out the policies of operation.

During the years the Orphanage has received its support in many ways. In days gone by, before the Cooperative Program, special offerings and appeals were made throughout the year. Birthday Offerings were sent in, contributions were made in practically all of the Associational Meetings, which was considered a "Love Offering" for the children. Mother's Day and Thanksgiving Offerings were designated by the Convention. This was during the time when the Orphanage was greatly in need and also when our people did not have the money to give or had not learned the grace of giving or faithful in their stewardship of money. The Cooperative Program came into being and for many years the people were not informed or inspired to give proportionately through the Cooperative Program as they are now doing. For many years the percentage allotted to the Orphanage through the Cooperative Program varied, sometimes 8%, 6%, 4%, 2% and then back to 3% of the distributable dollar where it is at the present time.

Several years ago Mother's Day was designated for the Baptist Hospital by the Convention. The Orphanage is now supported through the 3% from the Cooperative Program and the THANKSGIVING CONTRIBUTIONS.

This is the time — THE THANKSGIVING SEASON—when all of our Baptist people are asked to remember the BAPTIST ORPHANAGE with a cash offering. The time, Sunday, November 20th. We hope this date will be observed and offerings made through all of our Churches. If not on this date, give your people an opportunity to make an offering on the date when it will be convenient.

The "THANKSGIVING OFFERING" is "of the people, by the people, and for the people," and to paraphrase: that the children of our state who are in need of a home, "shall not perish from the earth."

OUR GOAL—ONE DAY'S PAY FOR EACH FAMILY OR ONE DOLLAR CONTRIBUTION FOR EACH RESIDENT MEMBER OF EVERY BAPTIST CHURCH.

REMEMBER THE BOYS AND GIRLS OF THE BAPTIST ORPHANAGE — REMEMBER NOW! SO THEY WILL NOT BE FORGOTTEN LATER.

Gratefully,

W. G. MIZE

Superintendent, Faculty and Children of the Baptist Orphanage

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS ALEXINE GIBSON, Associate
MISS PAT HINES, Office Secretary



The above picture is that of Mrs. L. C. Gregory and her pastor, Rev. C. H. Cutrell, of Calhoun City First church.

Mrs. Gregory has completed all of the books in the Sunday school training course, with the exception of the new book in the Young People's department, which has only recently come off the press.

She has a total of 95 Sunday school course awards. So far as we know, this is a new record for Mississippi. If there is some other one who has done this well, we shall be glad for you to write us, and we will give you a write-up here also.

Mrs. Gregory, we want to offer our most sincere congratulations to you on this most

unusual record of study and training for better work in your church and school. It is the finest proof yet of your sincere desire to be a better worker for your Lord.

OCTOBER SETS NEW RECORD IN TRAINING PROGRAM

A brand new record was established in October in the number of associations and also churches that reported Sunday school training awards for the first month of the new year.

We have had good records for each October, but not like this one.

A total of 52 of the 75 associations in the state, and 156 churches reported Sunday school training during the first month of this year—October.

We are most grateful to all those who had a part in this new record. It seems from this good beginning that we can reach every association within a much shorter time than heretofore. Suppose we have as our goal: Every association reporting by April.

Remember: We never lose when we train our people for greater efficiency.

Brotherhood Secretary Chats With Rally Visitors



W. R. Roberts, Jackson, state Baptist Brotherhood secretary, chats with several attending the annual State Baptist Brotherhood Rally Monday evening at the First Baptist Church in Jackson. From left, are: Mr. Roberts; Dr. Duke K. McCall, president Southern Baptist Seminary, and principal visiting speaker; Roland McAlexander, president of the Brotherhood of First Baptist Church, Holly Springs; and Rev. Gordon Sansing, pastor Broadmoor Baptist Church, Jackson, and toastmaster for the annual Brotherhood banquet.

Brotherhood Department

W. R. ROBERTS, Secretary
JOEL RAY, Royal Ambassador Secretary
ROBERTA CROWELL and BETTY JO RAY, Secretaries

ROYAL AMBASSADORS POSITIONIZED IN CHURCH AND ASSOCIATIONAL BROTHERHOODS

At a recent joint meeting of the Brotherhood Commission, State Brotherhood and Royal Ambassador Secretaries held in Memphis, Tennessee, the Royal Ambassadors were positionized in the church and associational Brotherhoods, so stated George W. Schroeder, Executive Secretary of the Brotherhood Commission.

According to the new plan, a Royal Ambassador Committee will replace the Boys' Work Committee in the church organization. This new committee is responsible for organizing, securing leadership, and promoting the Royal Ambassador Chapters when the Brotherhood is the sponsoring organization.

In the Association there is to be an Associational Royal Ambassador leader nominated and elected in the same manner as Associational Brotherhood Officers. In addition, there is to be an Associational Royal Ambassador Committee which is to be appointed by the Associational Brotherhood president and promotion vice-president in conference with the Royal Ambassador leader. The Associa-

tional Royal Ambassador leader and committee are to be responsible for promotion of the Royal Ambassador endeavor and the training of Royal Ambassador leadership in the Association.

Schroeder also stated that such positionizing of the Royal Ambassador endeavor in these Brotherhood organizations places men in definite positions to care for this new responsibility of Royal Ambassador promotion with which the Southern Baptist Convention has charged the Brotherhood Commission.

—BR—

QUICK QUOTES FOR CHURCH BULLETINS by Paul E. Holdcraft has been published by Abingdon Press, Nashville. It contains more than 1,500 pointed messages for weekly calendars and outdoor bulletin boards. Publication date is Oct. 10, 1955 and the price is 75 cents. The 78-pages are divided into 10 fields, such as, special days, Christian education, church attendance, stewardship, missions, temperance, religious life, the Bible, etc. Each subject has many quotations of varying lengths. Order from the Baptist Book Store or from the publisher.



Rev. James F. Smith

Shown above is Rev. James F. Smith, the new pastor at Union Church in Kemper County. A native of Jackson, he was recently ordained at Van Winkle Church. He is a student at Mississippi College.

This is his first pastorate. Union Church is completing a Sunday School annex with seven rooms.

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



Mississippi Moving and Storage
410 SOUTH GALLATIN JACKSON MISSISSIPPI

Horn Lake H'coming Set For November 20

Horn Lake Church will observe Homecoming on Sunday, November 20. Rev. Andy Hardy, Sheffield, Alabama, former pastor, will speak at the morning service.

Dr. D. A. Ellis, Memphis, Tennessee, will speak in the afternoon, and a quartet from Memphis will bring the special music. Lunch will be served at the church.

The pastor, Rev. B. F. McIlwain, says that all friends of the church are invited. A special Thanksgiving offering will be taken for the Building Fund.

—BR—

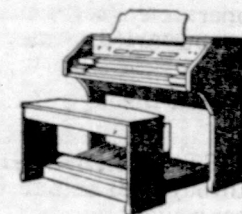
The Baptist Record appreciates a copy of the minutes of the Panola County Association which met in annual session for the thirty-fifth time, on September 15 and 16. The meetings

were held with the Sardis and Good Hope Churches. The 1956 session will be held at First Church, Batesville and at Pope Church on September 13 and 14. The minutes are attractively prepared and printed, using on the cover the picture of an open Bible, and a map of the world covered with the inscription, "The field is the world . . . go ye . . ."

MAGNIFICENT TONE

SURPRISINGLY
LOW COST

BALDWIN
ELECTRONIC ORGANS



Convenient Terms
A revelation among
electronic organs
for churches

SMITH MUSIC STORE
Capitol At Roach St.
Jackson, Miss.

Wm. Carey College To Have Homecoming Nov. 18

William Carey College in Hattiesburg, Mississippi will observe Homecoming on Friday, November 18, Dr. I. E. Rouse, President, announced today.

A full schedule of activities has been planned which will be climaxed by the final Carey football game of the season when the Crusaders meet the Louisiana College Wildcats at the Miss. Southern College Stadium at 8:30 p. m.

Alumni and friends have been invited to a program beginning at 9:30 o'clock on Friday morning. An informal program of welcome in the college auditorium has been prepared by the Speech Department under the direction of Dr. Donald George.

A coffee hour in the Home Economics Department is scheduled at 10:15. The music faculty under the direction of Dr. Jack Lyall will present a formal music program in the college auditorium at 11:30.

Lunch for the guests will be served in the college dining hall at 12:45.

A gigantic parade will take over down-town Hattiesburg at 3:30 p. m. Churches from surrounding towns will be represented with floats. Campus organizations will also be competing for the first prize in the float contest.

Hattiesburg's Forrest Hotel will be the scene of a banquet for alumni and guests at 5:30 p. m.

At the half of the football game Miss Lona Pearl Cochran of Waynesboro will be crowned Homecoming queen. She will be accompanied by the following court: Miss Gloria Nell Smith, Leakesville, Senior Maid; Miss Iris Gatewood, Collins, Junior Maid; Miss Marcia Thigpen, Mobile, Alabama, Sophomore Maid; Miss Barbara Lousalot, Hattiesburg, Freshman Maid; Miss Woodye Freeland, Lucedale, and Miss Doris Sullivan, Nieceville, Florida, Football Sweethearts.

The officers of the William Carey College Alumni Association are: Mrs. Hamilton Green, Hattiesburg, President; Mrs. J. J. Moak, McComb, Vice President; Mrs. W. E. Phelps, Hattiesburg, Corresponding Secretary; Mrs. B. Frank Smith, Hattiesburg, Recording Secretary.

The homecoming activities are under the direction of a faculty steering committee composed of Dr. Judson Chastain, Chairman; Dr. Donald George, Dr. Jack Lyall, Miss Helen (V) borne, Mrs. Wayne McClure, and Mr. S. M. White.

The many friends of Rev. N. R. Stone, for many years pastor in Mississippi, will regret to hear that he was struck by a hit-and-run driver Saturday Nov. 5, in Pensacola, Florida. The accident happened on a heavily travelled road after

Morton Church Ordains Preacher



Rev. J. B. Miller

Rev. J. B. Miller has been ordained by the Morton Church to the full Gospel Ministry. Rev. N. F. Greer, Pastor, preached the Ordination Sermon.

Others who took part in the service were: Rev. F. V. McFarridge, who led the Ordination Prayer; Ralph Simmons who presented the Bible from the Church; Rev. L. Parks Marler, who gave the charge to the candidate, Rev. Taylor Wallace, who gave the charge to the Church; A. M. Tullos, who presented the Certificate of Ordination.

Mr. Miller is a senior at Mississippi College, and is now pastor of Steele and New Zion Churches in Scott County. He is the son of Mrs. Ed Miller of Morton.

Orphanage Cash Offering Day Is November 20

Sunday, Nov. 20 will be Orphanage Cash Offering Day in the Sunday schools and every school in the state has been urged to observe the day, it has been revealed by Dr. Chester L. Quarles, executive secretary-treasurer.

This special offering day for the Orphanage is one of four annual Convention adopted special offering days in the Sunday schools.

The orphanage is currently caring for approximately 175 children and it depends heavily on this special offering for support.

Supt. W. G. Mize urges the churches and Sunday schools to send their commodities the week of Nov. 20, pointing out that the railroads will transport them up to Dec. 31.

dark. He was walking along the road enroute to a grocery store. He is now a patient in the Baptist Hospital in Pensacola in a serious condition. The doctors have not yet been able to set some broken bones because of the badly bruised and broken condition of his body.

GOING PLACES

By A. L. GOODRICH

Scott Co. Association

The annual meeting of the Scott County Association was divided into four parts and met in three different churches. On Monday night, October 24, the association met with the Morton Church; on Tuesday evening with the Forest Church.

Officers elected are: Rev. Jeff Brantley, Moderator; Rev. F. V. McFarridge, Vice - Moderator; and Moody Purvis, Clerk and Treasurer. The 1956 session will meet on the night of October 29 with the Sardis Church (Sebastopol); on October 30 with morning and afternoon sessions at Ludlow; and on the night of October 30 at Morton.

Record readers in Scott County are now listed as follows: BETHLEHEM, 73; BRANCH, 42; Clifton, 1; COOPERSVILLE, 24; CASH, 23; FOREST, FIRST, 223; GOOD HOPE, 42; HARPERVILLE, 74; HILLSBORO, 44; HOMEWOOD, 25; HOPEWELL, 26; LAKE, 44; LIBERTY, 35; LUDLOW, 92; MORTON, 169; New Home, 13; OAK GROVE, 21; Pleasant Ridge, 2; PULASKI, 25; RIDGE, 23; SPRINGFIELD, 64; TWO MILE, 29; Mt. Olivett, 16.

Bolivar County

The Bolivar County Association met with the Merigold Church. Pastor Don McQuiller and the Merigold members were at their very best as hosts.

The meeting was well-attended, and as always at Bolivar County Association the Baptist Record was given a good spot, as well as a good welcome.

The people are concerned about missions and are now seeking a successor for Rev. Charles Everitt, who recently resigned to accept the work as county missionary in Newton County.

Officers elected are: Moderator, Rev. W. C. Sledge; vice-moderator, Rev. Charlie Clark; Clerk, James Naron and Convention Board member, Rev. Charles Webb.

Bolivar County Record readers are now listed as follows: BENOIT, 60; BOYLE, 110; CENTERFIELD, 27; CLEVELAND, FIRST 335; DUNCAN, 53; GUNNISON, 44; INTERSTATE, 39; MERIGOLD, 61; MORRISON CHAPEL, 98; Niland Chapel, 18; PACE, 42; PROVIDENCE, 52; ROSEDALE, 70; Shaw, Walter Hank, 19; SHELBY, 97; SKENE, 71; Sunnyside, 17; WAXHAW, 33; CLEVELAND, CALVARY, 135; IMMANUEL, 90; YALE STREET, 37.

Hinds Association

Hinds County Association tried a new plan this year. Meeting with the Emmanuel Church in Jackson, Rev. W. R. Storie, pastor, the association held a night meeting, a morning meeting, and another night meeting,

Mt. Olive Evangelist



Dr. Lewis A. Myers

Shown above is Dr. Lewis A. Myers, editor of the Baptist New Mexican and a native of Simpson County.

Dr. Myers will lead revival services at First Church Mt. Olive, November 27-December 4. Rev. C. O. Estes is the pastor.

instead of the old plan of the night meeting and then a morning and afternoon session.

Magnolia Park Church was admitted as a member of the association. Rev. Cecil Maples is the pastor. New pastors introduced were Rev. Carrol Bowman, Rev. Billy Johnson, Rev. R. W. Martin, Rev. W. R. Storie, and Dr. Bob Simmons.

As always, a good spot on the first evening program was provided for the Baptist Record. However, we could only make a report. There was very little use in appealing to any churches concerning the Baptist Record. Every church in the county except one is a Baptist Record church.

Officers elected are: Moderator, Rev. Fred A. Tarpley; Norman O'Neal, Assistant Moderator; Clifton R. Tate, Clerk; Lawrence Williams, Assistant Clerk; and Curtis K. Mullen, Treasurer.

Record readers in Hinds County are now listed as follows:

BETHESDA, 47; BROWNSVILLE, (Beulah), 57; BOLTON, 27; BYRAM, 110; CHAPEL HILL, 30; CLINTON, 323; EDWARDS, 68; ELRAINE, 89; ALTA WOODS, 297; CALVARY, 1511; DANIEL MEMORIAL, 595; CRESTWOOD, 327; EMANUEL, 60; JACKSON, FIRST, 1365; GRIFFITH MEMORIAL, 201; NORTHSIDE, 539; PARKWAY, 869; ROBINSON STREET, 152; VAN WINKLE, 379; SOUTHSIDE, 415; WEST, 243; TEMPLE, 40; Learned, 13; RIDGECREST, 204; HILLCREST, 149 MIDWAY, 73; WESTVIEW, 125; Old Byram, 16; PALESTINE, 22; POCAHONTAS, 27; RAYMOND, 120; SALEM, 40; FOREST HILL, 86; TERRY, 108; UTICA, 86; NEW HAVEN, 23; CALVARY MISSION, 54; HIGHLAND, 71; BROADMOOR, 256; MAGNOLIA PARK, 33; McDOWELL ROAD, 95.

CHANGES AMONG THE CHURCHES

By Rev. Leon Young
Called and Accepted:

H. Byron Holt, First, Maud, Texas, from First, Santa Rosa, Texas

Aubrey Short, First, San Benito, Texas, from Supt., Evangelism, Louisiana Baptist Convention

J. H. Hofford, Banning, California, from Talpa, Texas

J. Lindell Ferguson, First, Blumington, Texas, from Greenrock, Wyoming

Hugh Widick, Mabelton, Ga., from Oneida, Tenn.

Gerald Martin, Poplar Ave., Memphis, Tenn. from First, Quitman, Ga.

H. C. Spires, Trinity, Durant, Okla., from Gainesville, Texas

J. A. Smith, First, Doyle, Okla., from Olustee, Okla.

Cyril H. Grover, Wray, Colo., from Driftwood, Okla.

Gene Slape, Payson Mission, Sparks, Okla.

Frank Moore, Lockhoma Mission, Okla. City, from Walnut Grove, Okla. City

T. P. Hadley, Pineview, Lagrange, Ga., from Marshal Memorial, Eatonton, Georgia.

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Henry T. Bouchelle, Manager

First Church, Jackson, Leads In Total Gifts

First Church, Jackson, Dr. W. Douglas Hudgins, pastor, led the state during the past convention year in mission gifts with a total of \$80,067.89. Other leaders among the first five are Calvary, Jackson, Dr. Luther Joe Thompson, pastor, \$72,198.42; Wiggins, Rev. W. L. Warren, \$58,061.13; First, Columbus, Dr. S. R. Woodson, \$51,094.67; Meridian, First, Dr. Walter L. Moore, \$39,916.89.

The list of 100 churches leading in total mission gifts follows:

CHURCH	ASSOCIATION	AMOUNT
1. Jackson-First	Hinds	\$80,067.89
2. Jackson-Calvary	Hinds	72,198.42
3. Wiggins	Lebanon	58,061.13
4. Columbus-First	Lowndes	51,094.67
5. Meridian-First	Lauderdale	39,916.89
6. Brookhaven-First	Lincoln	34,844.79
7. Gulfport-First	Gulf Coast	33,615.36
8. McComb-First	Pike	30,402.27
9. Tupelo-Calvary	Lee	28,236.62
10. Grenada-First	Grenada	26,122.51
11. Laurel-First	Jones	25,361.20
12. Piquette-First	Pearl River	24,176.17
13. Jackson-Parkway	Hinds	23,843.50
14. West Point-First	Clay	23,749.46
15. Pascagoula-First	Jackson	23,708.62
16. Meridian-15th Ave.	Lauderdale	23,156.77
17. Hattiesburg-Main Street	Lebanon	22,025.29
18. Hattiesburg-First	Lebanon	21,813.29
19. Columbia-First	Marion	20,594.62
20. Vicksburg-First	Warren	19,167.45
21. Yazoo City-First	Yazoo	19,129.19
22. Clinton	Hinds	19,093.27
23. Jackson-Northside	Hinds	18,529.08
24. Kosciusko-First	Attala	18,483.47
25. Crystal Springs-First	Copiah	18,331.78
26. Belzoni-First	Humphreys	17,427.47
27. New Albany-First	Union County	17,069.51
28. Louisville-First	Winston	17,032.46
29. Philadelphia-First	Neshob	16,935.22
30. Tylertown	Walshall	15,339.65
31. Jackson-Daniel Memorial	Hinds	15,150.76
32. Canton-First	Madison	14,868.24
33. Leland-First	Washington	14,287.52
34. Pontotoc-First	Pontotoc	13,865.84
35. Clarksdale	Riverside	13,044.72
36. Greenwood-First	Washington	12,959.23
37. Greenwood-First	Leflore	12,462.38
38. Natchez-First	Union	12,384.36
39. Hattiesburg-First	Copiah	12,221.83
40. Calhoun City-First	Calhoun	11,747.09
41. Biloxi-First	Gulf Coast	11,708.46
42. Meridian-Poplar		
43. Springs Dr.	Lauderdale	11,071.24
44. Hattiesburg-Temple	Lebanon	10,630.61
45. Jackson-Alta Woods	Hinds	10,529.42
46. Quitman-First	Clarke	10,094.49
47. McComb-East	Pike	9,926.57
48. Prentiss-First	Jeff-Davis	9,909.23
49. Meridian-Southside	Lauderdale	9,720.74
50. Tupelo-Harrisburg	Lee	9,461.92
51. Cleveland-First	Bolivar	9,398.48
52. Moss Point-First	Jackson	9,006.29
53. Charleston-First	Tallahatchie	8,904.87
54. Holly Springs-First	Marshall	8,910.45
55. Batesville-First	Panola	8,757.83
56. Starkville-First	Oktibbeha	8,566.70
57. Durant-First	Holmes	8,389.84
58. Eupora-First	Zion	7,907.54
59. Liberty	Mississippi	7,661.31
60. Winona-First	Montgomery	7,400.58
61. Oxford-First	Lafayette	7,220.99
62. Aberdeen-First	Monroe	7,156.52
63. Forest	Scott	6,972.50
64. Blue Mountain		
65. Lowrey Memorial	Tippah	6,815.69
66. Carthage-First	Leake	6,795.76
67. Meridian-41st Ave.	Lauderdale	6,694.94
68. Jackson-Crestwood	Hinds	6,488.50
69. Newton-First	Newton	6,432.74
70. Meridian-Highland	Lauderdale	6,340.15
71. Lucedale-First	George	6,305.62
72. Union-First	Newton	6,225.65
73. Corinth-First	Alcorn	6,159.44
74. Jackson-Ridgecrest	Hinds	6,057.62
75. Immanuel	Union	5,973.05
76. Jackson-Broadmoor	Hinds	5,972.10
77. Indianola-First	Sunflower	5,815.66
78. Drew-First	Sunflower	5,754.19
79. Ackerman	Choctaw	5,729.63
80. Amory-First	Monroe	5,675.29
81. Magee	Simpson	5,575.11
82. Tupelo-First	Lee	5,419.25
83. Jackson		
84. Van Winkle	Hinds	5,382.86
85. Lumberton	Lebanon	5,276.61
86. McComb-Central	Pike	5,151.60
87. Sardis	Panola	5,109.45
88. Greenville-Second	Washington	5,093.56
89. Petal-Harvey	Lebanon	5,074.57
90. Monticello	Lawrence	5,072.74
91. McComb-South	Pike	5,045.15
92. Ita Bena-First	Leflore	5,035.40
93. Laurel-Second Ave.	Jones	5,033.10
94. Laurel-West	Jones	4,931.31
95. Clarksdale-Oakhurst	Riverside	4,853.75
96. Marks	Riverside	4,836.96
97. Water Valley-First	Yalabusha	4,828.38
98. Collins	Covington	4,794.37
99. Jackson-Griffith Mem.	Hinds	4,754.95
100. Morton-First	Scott	4,591.45
101. Webb	Tallahatchie	4,590.85
102. Booneville-First	Prentiss	4,572.87
103. Ruleville-First	Sunflower	4,497.74



Dr. W. Douglas Hudgins

Shown above is Dr. W. Douglas Hudgins, who is pastor of the First Church, Jackson. This church led the state during the past associational year in total gifts to all missions.

—BR—

Rev. E. D. Estes has resigned the pastorate of the First Church, d'Iberville, Biloxi, and accepted the pastorate of the First Church, Newhall, California. Most of his life Mr. Estes has served faithfully throughout Mississippi, as well as five other states. He has been a great friend of the Baptist Record and has been responsible for many churches adopting the EVERY FAMILY Plan. He served on the Convention Board, Hospital Board, and as Moderator and Clerk of several associations. His address is P. O. Box 5, Newhall, California.

—BR—

Shubuta Pastor Goes To Ariz. Pastorate

Rev. Aubrey Moore, who has been pastor of the Shubuta Church for the past 15 months, has accepted the pastorate of the West Van Buren Church in Phoenix, Arizona. His address in Phoenix will be 2702 West Melvin.

Mr. Moore is a native of Batesville. He received his B. A. degree from Mississippi College and his B. D. degree from New Orleans Seminary. He is married and the father of three children.

The church at Shubuta has shown considerable progress in the past year; the gifts to the Cooperative Program were increased by 40 per cent.

Baptist Student Union

CHAS. W. HORNER, Secretary
Box 530 — Phone 2-1600 — Jackson

Youth Night Speaker



Dr. Walter Moore, Pastor of First Church, Meridian, pictured above, is to give his testimony during the Youth Night session of the Mississippi Baptist Convention, Thursday evening, November 17, in City Auditorium, Jackson.

Bring a car or busload and join the expected 3,000 others who are to attend.

Third Generation Deacon Ordained At Vardaman

When W. Finley Evans and Prince Blue were ordained as deacons Nov. 6, the former became the third generation as members and deacons in the Vardaman church.

The grandfather, J. M. Evans, retired blacksmith and gristmill operator, was church clerk for many years in the Friendship church, Calhoun County, where he was ordained as a deacon in 1914. He moved to Vardaman in 1925, and was accepted as a deacon when he moved his membership.

His son, W. S. Evans, who runs a blacksmith and wood-working shop in Vardaman, has been church clerk since May, 1946, and a deacon since Sept., 1946. The grandson, Finley Evans, has been Training Union director twice, taking over the last time in October, 1954. His grandfather, now a shut-in, was not able to attend the ordination service.

Mr. Blue, the other newly ordained deacon, has been super-

T. D. DAVIS

The family of Mr. T. D. Davis, our father-in-law, appreciate all expressions of sympathy and love received since Mr. Davis' death recently.

We were proud to be Mr. Davis' son-in-law. He was a man who possessed many qualities of true greatness, we believe. Misunderstood and, perhaps, disliked by some because of his magnificent obsession of wanting and working for right to prevail — in society, in the church and elsewhere — he nevertheless continued to preach righteousness and justice and the Golden Rule to all those whom he influenced.

The world is a better place because T. D. Davis lived. This son-in-law is a better-prepared man to serve God and his fellowman because of the blessings received from his father-in-law's life.

—BR—

Space forbids a detailed evaluation of the Convention. Suffice it to say, the Lord was present and blessed greatly. All the program personnel, everyone who had a part, and especially State President David Sansing, and local Director Frank Horton, of Miss. College, were channels of God's blessings.

If you have not yet written those whom God used to bless you, may we suggest that you do so soon?

Our sincere appreciation goes to all who prayed and all who worked. Our prayer is that the blessings received during the Convention will make all of us who attended greater fruit bearers for Christ.

—BR—

Batesville, First Exceeds Budget Goal

After a month of intensive Stewardship emphasis, the First Church, Batesville, over subscribed its budget goal on Nov. 6. Four hundred and seventy-four made pledges to the budget. Of these, 309 pledged to tithe, a considerable increase in the number of tithers over last year.

The budget for 956 is \$35,000, an increase of \$7,500 over this year. The pledges for the one day totaled \$38,362.37, oversubscribing the budget by \$3,362.37.

Deacon Johnny Wagner is chairman of the Finance Committee and Rev. Carl Duck is Pastor.

intendent of the Vardaman Sunday school since October, 1954. Both Mrs. Blue and Mrs. Evans are active in the Sunday school and Training Union, and stood with their husbands at the close of the service while the church members filed by to congratulate them and promise their cooperation.

Protests Ban On Baptist Gathering

ROME (RNS)—The Rev. Manfredi Ronchi, secretary general of the Baptist Union of Italy, protested to the government against the action of the police commissioner at Ancona who refused permission for the town's small Baptist community

to hold a gathering in the Protestant section of the local cemetery.

He sent formal protests to Dr. Domenico Gambardella, director of cults in the Interior Ministry, and the Ancona police commissioner.

—BR—

Too many people believe in the rule of gold rather than the Golden Rule.

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SUNDAY SCHOOL AND
TRAINING UNION
ATTENDANCE

November 13, 1955

Jackson, First	1378	539
Pearl (Rankin)	189	121
Star	131	102
Edwards	78	40
Richland (Rankin)	209	110
Jackson, East Side	116	50
Jackson, West	372	188
Jackson, Crestwood	664	402
Clarksdale	445	144
Hattiesburg,		
Main Street	938	494
Clarksdale, Oakhurst	521	143
Hattiesburg,		
38th Ave.	180	136
McComb,		
Locust Street	96	53
Jackson, Highland	136	105
Jackson, Van Winkle	580	312
Jackson, Broadmoor	496	244
Clinton	489	263
Jackson, Southside	316	206
Jackson, Calvary	1520	466
Mission	40	45
Jackson, North Side	710	230
Mendenhall	325	149
Friendship (Jackson)	78	79
Calvary (Alcorn)	99	78
Seminary, Union, Sr.	98	110
Cleveland, First	488	150
Main	450	
Chinese Mission	38	
Springfield (Scott)	113	69
Jackson, Alta Woods	673	309
Jackson, Ridgcrest	399	192
Jackson, Parkway	1079	568
Corinth, East	188	102
Morton	315	322
Main	250	129
Mission	65	193

Union, First	304	133
Calhoun City, First	359	183
Briar Hill (Rankin)	90	55
Purvis, First	265	83
Clarkson (Zion)	61	58
Houston, First	333	193
Cross Roads (Rankin)	50	50
Fellowship (Choctaw)	107	91
Picayune, First	676	227
Antioch (Rankin)	61	65
Ripley, First	280	111
Ellisville, West	152	103
Bluff Springs (Pike)	80	62
Bethlehem (Choctaw)	18	24
Hernando	173	85
Gulfport, Grace		
Memorial	266	97
Charleston, First	341	153
Wayside (Yalobusha)	37	60
Lyon	181	75
Pleasant Hill		
(Desoto)	50	33
New Hope (Marion)	201	147
Hattiesburg, Temple	563	189
Greenville, Northside	118	84
Gulfport, First	906	294
Mountain Creek		
(Rankin)	64	62
Clear Branch		
(Rankin)	84	50
Soso, First	156	116
Grenada, First	713	236
Hattiesburg, First	647	269
Lucedale	449	177
Greenwood, Calvary	458	183
Longview		
(Oktibbeha)	78	39
Meridian, Eastview	168	131
Crystal Springs, First	700	245
Long Beach, First	267	84
Aberdeen, First	396	114
Corinth, Tate St.	239	110
Petal-Harvey	400	205

Main	337	181
Harvey	42	
Richton Road	21	24
Mississippi City	85	34
Laurel, Highland	258	126
Columbia, First	759	291
Main	683	247
South Columbia		
Mission	76	44
Meridian, Poplar		
Springs Drive	408	195
Laurel, First	566	163
Providence (Lebanon)	204	96
Sharon, First (Jones)	169	91
Brookhaven, First	856	292
Main	722	203
Halbert Heights	38	24
Southway	96	65
New Albany, First	576	224
Main	520	200
Northside Mission	56	24
Pascagoula, First	908	332
Main	779	264
Orange Grove Chap.	78	53
McArthur Chapel	51	15
Baldwyn	207	79
Cleveland, Immanuel	194	122
Mt. Pleasant		
(Holmes)	49	36
Oakland (Yalobusha)	63	46
Fair River		
(Lincoln)	92	58
Concord (Choctaw)	91	70
Glenfield (Union Co.)	105	94
New Sight (Lincoln)	123	79
Bruce	295	138
Clarksdale, Riverside	249	106
Durant, First	291	118
Eastside Mission	23	
Batesville, First	447	248
Union (Walthall)	163	120
Crowder	181	127
Union Chapel		

(Chickasaw)	50	57
Anguilla	72	58
Mt. Zion (Lincoln)	133	78
Trinity (Gulf-Coast)	261	91
Main	233	
Bay View Mission	18	
Vicksburg, First	592	191
Kosciusko, First	758	267
Main	732	
Maple Mission	26	
New Prospect		
(Desoto)	84	93
Murphy Creek		
(Winston)	157	106
Booneville, First	305	120
Florence, Steen's		
Creek	212	89
Amity (Chickasaw)	35	47
Grenada, Emmanuel	250	170
Bethlehem (Jones)	195	138
Eupora, First	251	98
Oakland Grove		
(Jones)	84	95
November 6, 1955		
Lyon	173	82
Starkville, First	751	247
Pascagoula, Eastlawn	191	121
Long Beach, First	315	110
Pleasant Hill		
(Desoto)	56	31
Olive Branch	205	87
Union Chapel		
(Chickasaw)	71	64
Purvis, First	255	80
Stonewall	288	94
Biloxi, East Howard	206	123
Bethlehem (Jones)	202	102

Has First Minutes



Rev. Melvin T. Wilson

Shown above is Rev. Melvin T. Wilson, outgoing clerk of the Jackson County Association, whose 1955 minutes were off the press and a package in the hands of the Custodian of the Historical Society at Clinton in just twenty days from the time the Association adjourned.

This is a worthy example of getting the information of the churches of an association published and into the hands of the people while it is fresh. The Custodian of the Society Dr. J. L. Boyd, Sr. urges all clerks of associations to "go thou and do likewise".



Features to Please the Whole Family!



DAD—For dad there's the up-to-the-minute sports page—not only chuck full of news and facts, but also pictures. And in the general news pages pictures and news stories take you to the scene for full accurate reporting on events in our city, state and out over the world. Subscribe now and see why the best read people read the State Times.



MOM—The recipe section in the woman's pages are full of cooking ideas and recipes designed to make your work easier and more successful. But that's not all—fashions are a big important feature in the State Times. And there are many syndicated features in all portions of the paper that you will enjoy. Plan to subscribe now to the State Times for better, more interesting reading.



JR.—In Calvacade, the big Sunday Supplement, there is a section full of games and stories for children. Then there are interesting comics—and we are sure that mom and dad enjoy them equally as well as the children. Ask mom and dad to subscribe to the State Times now!

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Calvary, Jackson, Leads State In Total Co-op Program Gifts

Calvary Church, Jackson, Dr. Luther Joe Thompson, pastor, led the state during the past Convention year in total gifts to the Cooperative Program with total contributions of \$60,446.59. The top five in order of gifts in addition to Calvary are: First, Jackson, Dr. W. Douglas Hudgins, pastor, \$45,041.61; First, Columbus, Dr. S. R. Woodson, \$33,091.12; First, Gulfport, Dr. Joe T. Odle, \$31,695.10; and First, Brookhaven, Rev. Brooks Wester, \$31,447.74.

The list of 100 churches leading in total Cooperative Program gifts follows:

100 CHURCHES LEADING IN TOTAL COOPERATIVE PROGRAM GIFTS		
CHURCH	ASSOCIATION	AMOUNT
1. Jackson-Calvary	Hinds	\$60,446.59
2. Jackson-First	Hinds	45,041.61
3. Columbus-First	Lowndes	33,091.12
4. Gulfport-First	Gulf Coast	31,695.10
5. Brookhaven-First	Lincoln	31,447.74
6. Meridian-First	Lauderdale	24,991.14
7. McComb-First	Pike	23,425.50
8. Grenada-First	Grenada	23,425.50
9. Tupelo-Calvary	Lee	21,427.69
10. Picayune-First	Pearl River	19,356.46
11. Meridian-15th Ave.	Lauderdale	19,251.24
12. Pascagoula-First	Jackson	17,236.05
13. Vicksburg-First	Warren	16,850.06
14. Crystal Springs-First	Copiah	16,527.74
15. Yazoo City-First	Yazoo	14,742.40
16. Kosciusko-First	Attala	14,500.00
17. New Albany-First	Union County	14,401.06
18. Jackson-Parkway	Hinds	14,372.15
19. Jackson-Northside	Hinds	14,184.11
20. Columbia-First	Marion	13,930.30
21. Hattiesburg-Main Street	Lebanon	13,829.81
22. Laurel-First	Jones	13,652.70
23. Jackson-Daniel Memorial	Hinds	13,350.00
24. Hattiesburg-First	Lebanon	13,213.25
25. West Point-First	Clay	13,128.73
26. Philadelphia-First	Neshoba	13,380.45
27. Canton-First	Madison	11,288.87
28. Greenville-First	Washington	10,935.28
29. Tylerstown	Walshall	10,446.56
30. Clinton	Hinds	10,433.04
31. Hazlehurst-First	Copiah	10,126.63
32. Leland-First	Washington	9,657.52
33. Pontotoc-First	Pontotoc	9,578.97
34. Jackson-Alta Woods	Hinds	9,496.65
35. Greenwood-First	Leflore	9,208.14
36. Calhoun City-First	Calhoun	9,100.53
37. Quitman-First	Clarke	8,894.06
38. McComb-East	Pike	8,893.56
39. Meridian-Poplar Sp. Drive	Lee	8,748.28
40. Tupelo-Harrisburg	Lee	8,716.88
41. Biloxi-First	Gulf Coast	8,664.43
42. Meridian-Southside	Lauderdale	8,620.67
43. Belson-First	Humphreys	8,177.12
44. Clarksdale	Riverside	7,915.32
45. Hattiesburg-Temple	Lebanon	7,505.06
46. Holly Springs-First	Marshall	7,440.36
47. Cleveland-First	Bolivar	7,333.48
48. Natchez-First	Union	7,026.70
49. Durant-First	Holmes	6,957.82
50. Moss Point-First	Jackson	6,450.00
51. Batesville-First	Panola	5,935.40
52. Prentiss-First	Jeff-Davis	5,918.52
53. Jackson-Crestwood	Hinds	5,798.39
54. Wiggins	Lebanon	5,764.38
55. Meridian-41st Ave.	Lauderdale	5,747.35
56. Charleston	Tallahatchie	5,470.04
57. Winona-First	Montgomery	5,233.56
58. Aberdeen-First	Monroe	5,185.57
59. Oxford-First	Lafayette	5,049.38
60. Lucedale-First	George	5,021.66
61. Eupora-First	Zion	4,859.62
62. Meridian-Highland	Lauderdale	4,854.32
63. Indianola-First	Sunflower	4,802.51
64. Drew-First	Sunflower	4,673.91
65. Liberty	Mississippi	4,668.03
66. Monticello	Lawrence	4,573.29
67. Carthage-First	Lenke	4,568.09
68. Newton-First	Newton	4,540.00
69. Laurel-West	Jones	4,533.37
70. Jackson-Broadmoor	Hinds	4,525.00
71. Louisville-First	Winston	4,372.05
72. Amory-First	Monroe	4,367.25
73. Jackson-Ridgecrest	Hinds	4,302.63
74. Magee	Simpson	4,300.00
75. Tupelo-First	Lee	4,263.05
76. Clarksdale-Oakhurst	Riverside	4,199.46
77. Sardis	Panola	4,171.99
78. McComb-South	Pike	4,135.78
79. McComb-Central	Pike	4,112.25
80. Starkville-First	Oktibbeha	4,043.08
81. Laurel-Second Ave.	Jones	3,911.55
82. Ita-Bena-First	Leflore	3,851.18
83. Mendenhall	Simpson	3,800.00
84. Greenwood-Calvary	Leflore	3,788.30
85. Collins-First	Covington	3,765.00
86. Greenville-Second	Washington	3,758.98
87. Jackson-Griffith Mem.	Hinds	3,750.00
88. Corinth-First	Alcorn	3,619.83
89. Friendship	Pike	3,610.46
90. Bunker Hill	Marion	3,585.04
91. Booneville-First	Prentiss	3,575.00
92. Ruleville-First	Sunflower	3,545.00
93. Lumberton-First	Lebanon	3,495.57
94. Forest	Scott	3,466.31
95. Blue Mountain	Tippah	3,445.26
96. Immanuel	Union	3,464.37
97. Petal-Harvey	Lebanon	3,300.00
98. West Point-Calvary	Clay	3,294.78
99. Webb	Tallahatchie	3,254.67
100. Water Valley-First	Yalobusha	3,253.71

Among the recent visitors in the Baptist Building were: Lucille Packer, Jackson; George A. Canzoneri, Jackson; J. W. East, Brandon; James E. Powell, McComb; J. Albert Easterling, Mobile, Alabama; H. V. Johnson, Bay Springs.



Dr. Luther Joe Thompson

Shown above is Dr. Luther Joe Thompson, pastor of the Calvary Church, Jackson. During the past associational year this church led the state in total Cooperative Program gifts.

—BR—

50, 40 and 25 Years Ago

By Rev. J. L. BOYD Sr.

Rev. W. S. Allen reports two meetings in which he assisted at Juniper Grove, Pearl River County, and West Union in Hancock County, in which seven were added to the membership at the former and 21 at the latter. Rev. N. F. Clark was pastor at Juniper Grove and Rev. L. G. Varnado at West Union.

40 Years Ago
STATE CONVENTION
NUMBER; Rev. Bryan Simmons of the Ministerial Education Commission reported 56 ministerial students in Mississippi College, 17 of them being helped, and eight of them married, who receive house, fuel and water.

Rev. E. D. Solomon of Meridian was elected vice-president and introduced a resolution that arrangements be made for the Convention to purchase the Baptist Record from Editor P. I. Lipsey, which passed. New members elected to the Convention Board still living today, were E. T. Mobberly, W. H. Morgan, G. S. Dobbins, Zeno Wall, H. L. Martin, T. L. Holcomb and T. J. Barksdale; Mississippi College trustees, still living, Theo. Whatfield, J. D. Franks, O. B. Taylor and W. N. Puckett, E. D. Solomon and W. S. Allen were appointed trustees of Southwestern Seminary.

25 Years Ago
Secretary R. B. Gunter reported total receipts for missions during past year amounted to \$278,000. The Baptist Record reported a deficit of \$4,886.94. The Convention Board had only \$68,200 for all appropriations, due to shortage of receipts incident to the depression.

Convention Board . . .

(Continued from Page 1)

Division two, for Southern Baptist Convention causes, would total \$619,692.83 and be allocated among the 20 causes sponsored by the Convention, \$77,692.83 from this Division would be earmarked for Administration, Promotion, Evangelism, Retirement Plans and W.M.U. Administration.

Division Three, for capital needs of institution, would total \$302,986.35 and be allocated as follows:

\$200,000 for the four colleges of the denomination, to be divided by Education Commission; \$30,000 for Mississippi Baptist Hospital; \$25,000 for Kittiwake Assembly and \$10,000 for Baptist Memorial Hospital Memphis, and \$37,986.35 from this Division earmarked for Administration, Promotion, Evangelism, Retirement Plans and W.M.U. Administration.

Each of the three divisions would share each month proportionately in receipts.

The Convention opened its 120th annual session at 9:30 Tuesday morning in Jackson's First Church.

With Owen Cooper, prominent Yazoo City business man and layman in the chair, all sessions promise to contain highlights.

Reid Moore of the host church led the music for the opening session, with Rev. Wayne Coleman, pastor First Baptist Church, Natchez, reading the scripture and leading in prayer.

The first order of business was the organization of the body. The Convention is not a "standing" organization, from one meeting to another, and must be organized each time it meets.

Next was the report of the committee on order of business, of which Dr. S. R. Woodson, Columbus is chairman.

The committee on committees, Rev. Carey Cox, Brandon, chairman, was recognized, to report later in the morning session.

All new workers since last year was introduced by Dr. Chester L. Quarles, Jackson, state Baptist executive secretary-treasurer.

Special music was rendered by the choir of the Mississippi Baptist Hospital School of Nursing.

Next was the eagerly-awaited

Can't Get Rid of Your Cold?

Then try 666, the wide-activity medicine, for greatest effectiveness against all symptoms of all kinds of colds. 666 combines 4 potent, widely-prescribed drugs and gives positive dramatic results in a matter of hours. Its combined therapy covers the complete range of all cold symptoms.

No other cold remedy can match 666 liquid or 666 Cold Tablets.

666

ed president's address by Mr. Cooper.

The Mississippi Baptist Hospital report was given next.

Welcome was extended by Dr. W. Douglas Hudgins, host pastor.

Closing the morning hour was the worship period, with the Convention sermon, "I am Ready," to be delivered by Rev. M. Glenn Smith, pastor Tate Street Baptist Church, Corinth. Reading scripture was Rev. W. B. Abel, pastor Noxapater Baptist Church.

The Convention Board also voted to change the date of its December meeting from Monday and Tuesday after the first Sunday to Tuesday and Wednesday.

The body also voted \$15,000 additional to Kittiwake Assembly and \$1800 to the World Home Bible League, Chicago, which has been supplying Bibles for the distribution program through Mississippi Bibleless homes.

—BR—

What is the place of God in our lives? Dr. Harris Franklin Ball sets forth some helpful ideas in his book **THE GOD OF OUR FAITH** (\$2.75). The popular author attempts to stress the truths that are significant for life and to set them forth in a clear and ordered manner. Order from Abingdon Press, Nashville, Tennessee, or from the Baptist Book Store.

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Center Terrace Dedicates Church, Pastor's Home



Rev. C. O. Estes

On Sunday, November 20 at the 11 o'clock service, the Center Terrace Church, Canton, will dedicate the church and pastor's home to the Lord.

The church was organized in 1932 with 23 charter members. The present church building was erected in 1948, and in 1953 the original pastor's home was sold and a new one purchased adjoining the present church property. All indebtedness on the church and the home has recently been paid.

The Church has had a steady growth from its beginning and the present church membership is 669.

Rev. C. O. Estes, pastor of the First Church, Mt. Olive, who was pastor at the time the present building was erected will preach the dedicatory message. Rev. Sollie I. Smith is the pastor.

—BR—
R. L. Middleton, Director of the Business Division of the Sunday School Board, has published his seventh book of inspirational material. THINKING ABOUT GOD (\$2), points the way to fellowship with the eternal via four chapters entitled: Thinking about God, Being aware of God, Seeking God and Witnessing for God. The book is published by the Broadman Press and may be ordered from the Baptist Book Store.

Urges Letter Campaign To Outlaw Liquor Advertising

— A campaign to enlist thousands of church members in a letter-writing effort to seek the end of alcoholic beverage advertising in newspapers and magazines and on radio and television was urged here.

The drive was proposed by the Rev. Wilbur A. Korfhage, administrative director of the United Temperance Movement of Minnesota, at the organization's annual meeting.

The letters would ask Congressmen and Senators to seek passage of federal legislation outlawing liquor advertising.

Virginia Baptists Defer Action On State Board Enlargement

RICHMOND, Va. — (BP) — Virginia Baptists charged their constitution to let their executive secretary and treasurer serve indefinite terms but sent to committee another proposed amendment changing the membership of the state board.

Bruce H. Price, pastor of First Baptist Church, Newport News, proposed a constitutional change increasing the size of the state board by giving larger church associations more board members.

Messengers to the state Baptists' annual meeting recently here referred the Price amendment to a committee, with instructions to report next year, after opposition developed to the amendment.

Friendship, McComb Calls Min. Of Music



Paul M. Hall

Friendship Church, McComb, recently called Paul M. Hall as Minister of Music.

Mr. Hall is a student at New Orleans Seminary. After receiving his B. S. degree at the University of Chattanooga he served as a First Lieutenant in the Air Force.

Mr. Hall in his music program at Friendship is working with the adults as well as the young people. Rev. H. Gordon Shamburger is the pastor.

Harmony Evangelist



Rev. James Fancher

Harmony Baptist Church, Jones County at Laurel will conduct a series of Revival Services Sunday, November 27 through Sunday, December 4, according to an announcement by the pastor, Rev. E. E. Fant.

The Evangelist for the services will be Rev. James Fancher, Pastor of Harpersville Church.

Mr. Fancher has held pastorates in Mississippi and California prior to coming to Harpersville. He is a graduate of Golden Gate Seminary.

Communists Continue Anti-Religious Drive

The Russian people continue to be told by their Communist government that religion "is a spiritual poison" which serves "class exploitation," the U. S. Information Agency reports.

In dispatches to its posts overseas, the Information Agency quotes that message from a Russian language broadcast by the Grozny radio. The Soviet station also said that Eastern peoples created God "as a reflection of monarchy on earth. . . Thus we see that God did not create man, man created God."

At the same time Soviet communist party leaders in the Odessa region of the Southern Ukraine were told to strengthen anti-religious propaganda, the Information Agency says. The Odessa radio warned: "Some time ago, great work was done in the field of atheistic propaganda, but now its tempo has slackened markedly. It is the duty of party organizations to pay the most serious attention to the intensification of anti-religious propaganda, and to make it militant and aggressive."

Similar warnings to communist party workers have been issued in other regions of the USSR, the Information Agency says.

The Soviet ideological journal *Kommunist* also made it clear that the new "flexibility" in communist tactics does not include relaxation of the fight against religion. The Informa-

SEE ALL THE MISSION CAUSES FOR ALL THE WORLD! World missions is total missions! State Baptist papers are a major contributing factor in emphasizing and publicizing world missions. The president of the Baptist editors' association, B. J. Murrie, of the Illinois Baptist, said recently, "Baptist state papers can be counted on to support world evangelism by articles, news stories, editorials, and pictures when they can be obtained insofar as the limited space and budgets of the various papers can provide."

—BR—

God is the only Master that can master the things that master you.

—BR—

Empty pews have a voice of their own. They cry out in solemn testimony against the people of God who are not in them.

—BR—

Mississippian Joins Audio-Visual Staff



Rev. Frank Armstrong

NASHVILLE, Tenn. — (BSSB) — Rev. Frank Armstrong, of Shelby, Miss., has joined the staff of the Sunday School Board's Audio-Visual Aids Department as a field worker. For the past two years he has been superintendent of missions in the Okibbeha and Zion Associations.

A graduate of Mississippi College and Southwestern Baptist Theological Seminary, Armstrong is an ordained minister and has served as pastor of the West Keechi Baptist Church, Jacksboro, Tex., and was superintendent of missions in the Jack County Association there for two years.

tion Agency cites an article in the communist publication which declares:

"It is particularly important to underline the requirement of a scientific atheist direction to our propaganda work. Lenin pointed out, 'We must struggle against religion. This is the ABC of all materialism and, consequently, of Marxism. But Marxism goes further. It says that one must know how to struggle against religion and for this it is necessary to know how to explain materialistically the source of faith within the masses.'"

Roundaway Pastor



Rev. C. C. Cornelius

Shown above is Rev. C. C. Cornelius, who has recently resigned the Laurel Hill and New Black Jack Churches in Neshoba County and has moved on the field at Roundaway Church in Coahoma County. In addition to the Roundaway Church he will pastor the Sunflower Mission nearby.

While at Laurel Hill Mr. Cornelius has led the church in building a new and modern brick building. His address is Route 2, Box 109, Clarksdale, Miss.

—BR—

Mission Boards Share Half-Million Advance

NASHVILLE, Tenn. — (BP) — Southern Baptist Home and Foreign Mission Boards shared \$554,373 in 1955 Advance Cooperative Program funds during October, according to Porter Routh, Convention treasurer.

All Convention Cooperative Program receipts received after the first week in October went solely to these two mission boards, with foreign missions getting 75 per cent and home missions 25 per cent. The same procedure will continue for the remainder of the calendar year.

At this same time in 1954, Advance Cooperative Program funds amounted to only \$67,322, Routh continued.

So far this year, the Foreign Mission Board has received, through Cooperative Program and designations, \$8,770,219, and the Home Mission Board, through the same channels, \$2,673,811.

October receipts from states through the Cooperative Program were \$912,165, against \$883,997 last October, and thru designated gifts, \$140,217, compared with the October, 1954, amount of \$116,311.

By odd coincidence, Cooperative Program receipts, designated receipts, and the sum of these two receipts, are each running 7.46 per cent above what they were last year.

During October, Mississippi sent in \$26,148 through the Cooperative Program and \$1,869 in designations, making a total of \$28,018.